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seepe	WET AMERICA	State of Oregon, County of Klamath Recorded 10/13/04 //:/9 am

	Recorded 10/13/04 //:/9 a m Vol M04 Pg 6947/-72
MAN COMP	Linda Smith, County Clerk Fee \$ <u> </u>
After recording return to: Marcia Rutherford PO BOX 3095 CHAPLARE, CA 954.22	
Until a change is requested all tax statements shall be sent to the following address: Marcia Rutherford PO BOX 3095 Charlake, CA 95422	
File No.: 7391-448702 (LEV)	

STATUTORY WARRANTY DEED

Gordon A. Webb and Jeanne M. Scott who acquired title as Jeanne M. Dore, Grantor, conveys and warrants to Marcia Rutherford, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

Lot 46, Block 6, Mountain Lake Homesites, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

This property is free from liens and encumbrances, EXCEPT:

1. The 2004-2005 Taxes, a lien not yet payable.

September 29, 2004

Date:

2. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

> First American Title Insurance Company Commercial Title Division P.O. Box 1325 Roseburg, OR 97470 448702LV

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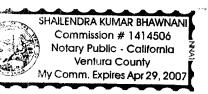
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APN: R320272

Statutory Warranty Deed - continued

File No.: **7391-448702 (LEV)**Date: **09/29/2004**

The true consideration for this conveyance is \$17,000.00. THE TRUE CONSIDERATION FOR THIS CONVEYANCE IS PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF THE GRANTOR AND GRANTEE. (Here comply with requirements of ORS 93.030) Dated this _/ day of _ Gordon A. Webb STATE OF CACIFORNIA)ss. County of This instrument was acknowledged before me on this 7th day of _ by Gordon A. Webb. RITA PATEL Comm. # 1311681 OTARY PUBLIC - CALIFORNIA Notary Public for CACIFORNIA Los Angeles County
My Comm. Expires July 1, 2005 My commission expires: July 1 2005 CALL FORMIA STATE OF)ss. VENTURK County of This instrument was acknowledged before me on this 8th day of ____ octuber by Entire 18 St.



My commission expires: