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State of Oregon, County of Klamath Recorded 10/19/04 //.38@ m
Vol M04 Pg 7/0 74-76
Linda Smith, County Clerk
Fee \$ 3/00 # of Pgs 3

## **ASSIGNMENT OF MORTGAGE**

Known all men by these presents that **EVEREST FINANCIAL LLC**, 2089 East Union BLVD, Salt Lake City, UT 84121, for value received, hereby assigns and transfers to:

National City Mortgage Co.

(X) 3232 Newmark Drive

Miamisburg, OH 45342

its successors or assigns, all its rights and interest, accrued or to accrue under a certain Mortgage dated **June 11, 2004** executed and delivered by:

## Dennis R. and Freda McDonald

To Everest Financial LLC, with the following recording information:

Loan amt

\$101,600.00

Recorded:

June 16, 2004

Book & Page: Instrument #

Bk M04 Pg 38825

2750 Frontage RD Klamath Falls, OR 97601

County of:

Klamath

Parcel ID

3903005CC00300

together with the promissory note described in the mortgage herein assigned and all sums of money due and to become due thereon with interest.

IN TESTIMONY WHEREOF, said Everest Financial LLC has hereunto set it's hand this 29th day of September 2004.

WITNESS

**EVEREST FINANCIAL LLC** 

Nichole McClendon

Richard Waltman

Michael G. Potts, Asst. Vice President

## STATE OF OHIO, COUNTY OF MONTGOMERY ss:

The foregoing instrument was acknowledged before me on September 29, 2004 by Michael G. Potts, Asst. Vice President of Everest Financial LLC, a Corporation on behalf of said Corporation.

LOAN# 3347109

This instrument prepared by:

Magni W. Hudson

Naemi D. Hudson

**PLEASE RETURN TO:** 

NATIONAL CITY MORTGAGE CO.

3232 Newmark Drive

Miamisburg, Ohio 45342

937-910-3498

Jill S. Heatherly, Notary Public



JILL S. HEATHERLY, Notary Public In and for the State of Ohio My Commission Expires May 4, 2008

## **LEGAL DESCRIPTION**

PARCEL I OF LAND PARTITION 34-94 FILED SEPTEMBER 7, 1994 BEING SITUATED IN THE SW1/4 S/W1/4 OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUTNY, OREGON

PARCEL ID: 3909-005CC-00300-000