When Recorded, Mail and Return To:

HSBC Mortgage Services 577 Lamont Rd. P.O. Box 1247

Elmhurst, IL 60126 8763492

Trust One Mortgage Corporation 108 Pacifica, Ste. 300 Irvine, CA, 92618

PREPARED BY:

variessa Brown mostry

677 LAMONT RD. MHURST, IL 60126 030-617-7000

Commitment # Case # APN: R504485

Vaneyabrown

SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

Stortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

XX 50440

, whose address is * See Above , all beneficial interest under that certain DEED OF TRUST dated 7/6/2004, executed by MICHAEL R. HARRIS AND STEPHANIE L. HARRIS, TENANTS BY THE ENTIRETY, Grantor, to AMERICAN TITLE, INC., AN OREGON CORPORATION Trustee, recorded on 3 2 2004 , and recorded in Book/Volume No. 1004 , page(s) , KLAMATH County Records, State of OR, on real estate legally described as follows: LOT 1, BLOCK 5, MOYINA MANOR, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON.

2002 CARLSON DRIVE, Klamath Falls, OR 97603

PH #: 1-888-679-6377 TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said DEED OF TRUST including the right to have reconveyed, in whole or in part the real property described therein.

MERS #: 1000460-000 .

STATE OF CALIFORNIA COUNTY OF ORANGE

7/20/M before me, Julie C. Rodgers personally appeared Susan Wood - Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official soal,

Signature

Notary Aub in for said

Julie C. Rodgers

JULIE C. RODGERS Commission # 1442730 Notary Public - California **Orange County** My Comrn. Expires Sep 30, 2007

TI Assign TI to Blank.doc

Susan Wood - Vice President

SPACE BELOW THIS LINE FOR RECORDER'S USE

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Recorded 11/01/04 Vol M04 Pg 7475

Linda Smith, County Clerk

Fee \$ 2/00 # of Pas

State of Oregon, County of Klamath

3

11:12 a.m

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