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This space reserved for County Filing Officer use only

Vol M04 Page 74782

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

ST 430921

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

|   |  |   |
|---|--|---|
| 1A. Debtor Name(s):<br>ABRE, L.L.C.                                       | 2A. Secured Party Name(s):<br>Umpqua Bank  | 4A. Assignee of Secured Party (if any): |
| 1B. Debtor Mailing Address(es):<br>1960 RIVER RD<br>EUGENE, OR 97404-2502 | 2B. Address of Secured Party from which security information is obtainable:<br>CBC Eugene<br>PO Box 1820<br>Roseburg, OR 97470 | 4B. Address of Assignee:                |

3. This financing statement covers the following types (or items) of property (check if applicable): SEE ATTACHED EXHIBIT dated September 29, 2004

☒ The goods are to become fixtures on: **SEE BELOW** ☐ The above timber is standing on: \_\_\_\_\_

☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

See Attached Exhibit to UCC Financing Statement dated September 29, 2004.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered Number of attached additional sheets: 2

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

[Signature]  
Signature(s) of the debtor required in most cases.

[Signature]  
Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

Umpqua Bank  
PO Box 1820  
Roseburg, OR 97470

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
Signature of Secured Party(ies) or Assignee(s)

Please do not type outside of bracketed area.

EXHIBIT TO UCC-1A FINANCING STATEMENT

74783

September 29, 2004

DEBTORS:

ABRE, L.L.C. (TIN: 86-0798534)

MAILING ADDRESS:

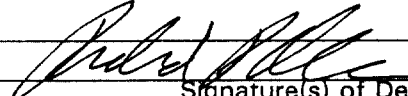
1960 RIVER RD, EUGENE, OR 97404-2502

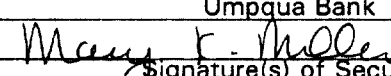
COLLATERAL DESCRIPTION:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

See attached Exhibit "A".

This Exhibit is executed on the same date as the UCC-1A Financing Statement by Umpqua Bank and the undersigned.

  
\_\_\_\_\_  
Signature(s) of Debtor(s)

Umpqua Bank  
By:   
\_\_\_\_\_  
Signature(s) of Secured Party (ies)

## Exhibit "A"

## Property Description

Real property in the County of Klamath, State of Oregon, described as follows:

**PARCEL 1:**

A piece or parcel of land situate in Tract 33A Enterprise Tracts, being a portion of the NW ¼ of Section 3, Township 39 South, Range 9 East, Willamette Meridian, and being more particularly described as follows:

Beginning at a 5/8 inch aluminum capped rebar on the Easterly right of way line of Austin Street as the same is presently located and constructed from which the iron pipe monument marking the Northeast corner of Tract 33A of Enterprise Tracts bears N. 34° 07' 30" E. 53.32 feet and S. 89° 30' 00" E. 209.67 feet distant; thence S. 34° 07' 30" W. along said right of way line of Austin Street 100.00 feet to a 5/8 inch aluminum capped rebar; thence S. 55° 52' 30" E. 255.00 feet to a 5/8 inch aluminum capped rebar; thence N. 34° 07' 30" E. 95.05 feet to a 5/8 inch aluminum capped rebar (said point being 30.00 feet distant from, when measured at right angles to, the East boundary of said Tract 33A of Enterprise Tracts); thence N. 0° 21' 15" E. parallel to said Tract 33A boundary 6.00 feet to a 5/8 inch aluminum capped rebar; thence N. 55° 52' 30" W. 251.66 feet, more or less, to the point of beginning; containing 0.585 acres, and RESERVING THEREFROM an easement of a 4.0 foot overhang from the adjacent property and for walkway purposes along the Southeasterly 140.0 feet of the Southwesterly side of the above described parcel. TOGETHER with an easement for walkway purposes 4.0 feet wide and 140.0 feet long adjacent to the Southwesterly from the Easement herein reserved.

**PARCEL 2:**

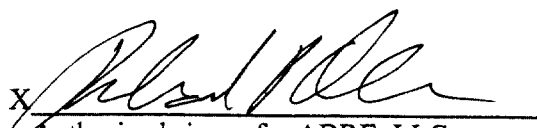
A tract of land situated in Tracts 33A Enterprise Tracts, in the NW ¼ of Section 3, Township 39 South, Range 9 E. W. M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the East line of said Tract 33A from which the Northeast corner of said Tract 33A bears N. 00° 21' 15" E. 203.65 feet more or less; thence N. 55° 52' 30" W. 36.09 feet to the Northeasterly corner of that tract of land described in Volume M72 page 6088 of the Klamath County Deed Records; thence along the Easterly line of said tract S. 00° 21' 15" W. 6.09 feet (6.00 by deed), S. 34° 07' 30" W. 94.94 feet (95.05 by Deed) to the Southeasterly corner of said tract; thence S. 55° 52' 30" E. 99.58 feet to a point on the East line of said Tract 33A; thence N. 00° 21' 15" E. 120.30 feet to the point of beginning, containing 6623 square feet and with bearings based on R.O.S. No. 3672 as filed with the Klamath County Surveyor.

Tax Parcel Number: 525925 and 525907

Also know as: 1919 Austin Street, Klamath Falls OR 97601

State of Oregon, County of Klamath  
Recorded 11/01/04 12:04 p m  
Vol M04 Pg 74782-84  
Linda Smith, County Clerk  
Fee \$ 31<sup>00</sup> # of Pgs 3

X   
Authorized signer for ABRE, LLC