

MTC-66766 SM

Vol M04 Page 74892**RECORDING COVER SHEET**

THIS COVER SHEET HAS BEEN PREPARED BY THE
PERSON PRESENTING THE ATTACHED INSTRUMENT
FOR RECORDING. ANY ERRORS IN THIS COVER SHEET
DO NOT AFFECT THE TRANSACTION(S) CONTAINED
IN THE INSTRUMENT ITSELF.

State of Oregon, County of Klamath

Recorded 11/01/04 3:02 p mVol M04 Pg 74892-94

Linda Smith, County Clerk

Fee \$ 31.00 # of Pgs 3**After Recording Return To:**

Sarah Na / Michael Olney
1410 So. Bentley Ave, #104
Los Angeles, CA 90035

1. Name(s) of the Transaction(s):

Statutory Warranty Deed

2. Direct Party (Grantor):

First Regional Bank, Custodian for the
Benefit Kathleen A. Crenshaw IRA

3. Indirect Party (Grantee):

Michael Olney and Sarah C. Na, as tenants by
the entirety, as to an undivided $\frac{1}{2}$ interest and
Caleb Na and Suzanne Na, as tenants by the entirety,
as to an undivided $\frac{1}{2}$ interest, all as tenants in common.

4. True and Actual Consideration Paid:

\$30,000.00

5. Legal Description:

See attached

3/00
mm



74893

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

MICHAEL OLNEY1410 SO. BENTLEY AVE, #104LOS ANGELES, CA 90025

Until a change is requested all
tax statements shall be sent to
The following address:

MICHAEL OLNEY1410 SO. BENTLEY AVE, #104LOS ANGELES, CA 90025

Escrow No. MT66766-SM

STATUTORY WARRANTY DEED

FIRST REGIONAL BANK, CUSTODIAN FOR THE BENEFIT KATHLEEN A. CRENSHAW IRA,
Grantor(s) hereby convey and warrant to MICHAEL OLNEY and SARAH C. NA, as tenants by the entirety, as
to an undivided 1/2 interest and CALEB NA and SUZANNE NA, as tenants by the entirety, as to an
undivided 1/2 interest, all as tenants in common, Grantee(s) the following described real property in the County of
KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those
shown below, if any:

The true and actual consideration for this conveyance is \$30,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION
OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT,
THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON
LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 26 day of OCTOBER

FIRST REGIONAL BANK, CUSTODIAN FOR THE BENEFIT KATHLEEN A. CRENSHAW IRA

(X)

BY: [Signature]
BRAD WASH, OPERATIONS OFFICER

State of California
County of San Diego

This instrument was acknowledged before me on October 26, 2004 by BRAD WASH, OPERATIONS OFFICER FOR
FIRST REGIONAL BANK, CUSTODIAN FOR THE BENEFIT KATHLEEN A. CRENSHAW IRA.

[Signature]
(Notary Public)

My commission expires May 15, 2008

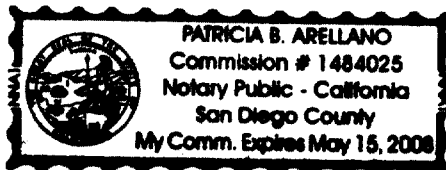


EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land situated in Government Lot 21 of Section 6, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point marked by a 5/8" iron pin with Tru-Line Surveying plastic cap, said point being North 01° 39' 21" East 1319.12 feet and South 89° 48' 21" West 380.74 feet from the South 1/4 corner of said Section 6; thence South 00° 15' 30" West 175.00 feet to a 5/8" iron pin with Tru-Line Surveying plastic cap; thence South 89° 48' 21" West 250.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap on the Easterly right-of-way line of Modoc Point Road; thence South 00° 15' 30" West, along said right-of-way, 139.00 feet to a 5/8" iron pin with Tru-Line Surveying plastic cap; thence North 89° 47' 28" East 593.06 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap on the Westerly right-of-way line of the Agency Lake Loop Road; thence North 01° 39' 21" East along said right-of-way, 314.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 89° 48' 21" West 350.72 feet to the point of beginning, with bearings based on the survey map of said Minor Land Partition No. 15-88.

Tax Account No.: 3507-006CD-00100-000

Key No.: 224171