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Linda Sr Fee \$	nith, Co	unty C	Clerk			
Fee \$	3/00	# of	Pas	3		

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Jason Hill**, the record owner(s) of the real property located in **Klamath** County, State of Oregon, more particularly described as:

Portion: NE 1/4

Section: 02, Township: 23 South, Range: 09 East, Willamette Meridian

Subdivision: Little River Ranch Lot: 14 Block: 1

Tax Lot: 1600

Tax Map: 230902A

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement along the east line of said Lot 14, as shown in Exhibit "A", to install, modify and maintain **electrical facilities**, lying 20 feet West of the following described line:

Commencing at the Northeast property corner of said Lot 14, thence South 29°43'07" East, along the East property line a distance of 420 feet, said point being terminus of this described line, containing 0.19 acres, more or less;

(over)

EASEMENT	STATE OF OREGON,
BETWEEN	On which is
	County or
Jason Hill	I certify that the within instrument
55878 Black Duck Rd	was ready under the will mistrument
Bend, Or. 97707	was received for record on the day
AND	of, 2 0, at
	o'clockM., and recorded in
Midstate Electric Cooperative, Inc.	book/reel/volume X o on
P.O. Box 127	page or as fee/file/instrument/
La Pine, Oregon 97739	microfilm/recept/on No.
La Tille, Oregon 91759	Record of of said county.
A.S	Witness my hand and seal of
After recording return to:	County affixed.
	1
Midstate Electric Cooperative, Inc.	.
P.O. Box 127	Name Title
La Pine, Oregon 97739	The state of the s
	By, Deputy
	, Deputy

and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that that the said real property is free and clear of encuby the following persons:	they are the owners of the above-described real prop imbrances and liens of whatsoever character except the	erty and ose held
THE TRUE CONSIDERATION FOR TH SERVICE.	HIS GRANT OF EASEMENT IS PROVISION FOR ELE	ECTRIC
OR ACCEPTING THIS INSTRUMENT, THE PER CHECK WITH THE APPROPRIATE CITY OF CO	LOW USE OF THE PROPERTY DESCRIBED IN AND USE LAWS AND REGULATIONS. BEFORE SI RSON ACQUIRING TITLE TO THE PROPERTY SI BUNTY PLANNING DEPARTMENT TO VERIFY APPR WSUITS AGAINST FARMING OR FOREST PRACTIC	IGNING HOULD
WITNESS THE HAND OF SAID GRANTOR(S on this 2157 day of OCTOBER, 20 04	WITNESS THE HAND OF SAID GRANTOR(S on this day of, 20	
Grantor	Grantor	
STATE OF OREGON; County of	STATE OF OREGON; County of	ss.
OFFICIAL SEAL J M HAGER NOTARY PUBLIC-OREGON COMMISSION OFFIRES AUG. 22, 2007	Notary Public for Oregon My Commission expires:	

EXHIBIT "A"

ELECTRIC EASEMENT FOR MIDSTATE ELECTRIC COOP.

2309-02A - 1600 Lot 14, Block 1 of Little River Ranch in Klamath County

Section 02, T23S, R09E, W.M.

