'04 NOV 8 AMS:39

After recording please RETURN TO: Russell N. Green and Ellen P. Green 20 Birchwood Avenue Rutland, VT 05701 APN: R-3610-12B-5700 Mail Tax Statements to above

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State of Oregon, C	ounty of Klamath
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Linda Smith, County	Clerk
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DEED

For and in consideration paid, the undersigned, Smile4u, Inc., hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Russell N. Green and Ellen P. Green, As Joint tenants with right of survivorship, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: R-3610-12B-5700, Lot 13, Block 30, Fourth Addition to Nimrod River Park

Situate in the County of Klamath in the state of Oregon.

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or though the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 1 > day of Octob	2004 XERRICO
Montracllet	Simission Committee Commit
	STAR
Acknowledgment - Corporation	M. B. OLIC ST.
State of Washington	WASHING
County of Whatcom	
The foregoing instrument was acknowledged before me this 27th day of 0 do ber, 2004 by Mark Abbott, President of Smile4u Inc, a Washington corporation on behalf of the said corporation.	
_	Shewi Suldin Notary Public
My Commission Expires: $\sqrt{-\lambda \lambda} - 07$	