

WHEN RECORDED MAIL TO:
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State of Oregon, County of Klamath
Recorded 11/09/04 9:57a m
Vol M04 Pg 77103-A
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

This instrument was prepared by:
Edward Jones Mortgage, LLC
2710 S Fifth Avenue
Minneapolis, MINNESOTA 55408
888-304-9242

Loan Number: 6503230007 (Space Above This Line For Recording Data)

Assignment of Deed of Trust

FOR VALUE RECEIVED, **Edward Jones Mortgage, LLC**, holder of a Deed of Trust (herein "Assignor"), whose address is **2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408**, does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Bank, N.A.**, its Successors and/or Assigns, whose address is: **420 Market Street, San Francisco, CALIFORNIA 94104** a certain Deed of Trust, dated **April 29, 2004**, made and executed by **DOUG B HULLMAN AND DEBRA L HULLMAN HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **Wells Fargo Financial National Bank** (herein "Trustee"), whose address is **c/o Specialized Services 401 W. 24th St., National City, CALIFORNIA 91950** upon the following described property situated in **Klamath County, State of Oregon**:

See Attached Exhibit 'A'

Parcel Identification Number: **Tax ID 585496**

which currently has the address of: **670 DELFATTI LANE, KLAMATH FALLS, OREGON 97603**

such Deed of Trust having been given to secure payment of **FIFTY- THOUSAND and no/100Dollars (\$50,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 04, at page 35150 (or as No.) of the Records of **Klamath County, State of Oregon**, together with the note(s) and obligations therein described, the money due and to become due therein with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-22-2004

Davenita Isaac
Witness **Davenita Isaac**

Leslie Miller
Witness **Leslie Miller**

Edward Jones Mortgage, LLC

By: Jackie Smith
(Signature) **Jackie SMith**
V.P. Loan Documentation

STATE OF **OREGON**, County of **Klamath**) ss.

Rhiannon K. Black
Attest: **Rhiannon K. Black**
Seal:



Exhibit A

20040927200468

A TRACT OF LAND SITUATE IN THE E 1/2 SE 1/4 SW 1/4 OF SECTION 29, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE E 1/2 SE 1/4 SW 1/4 OF SECTION 29, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN AND RUNNING; THENCE SOUTH ALONG THE WEST LINE OF THE SAID E 1/2 SE 1/4 SW 1/4, 330.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID E 1/2 SE 1/4 SW 1/4, 132.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID E 1/2 SE 1/4 SW 1/4, 330.0 FEET; THENCE WEST 132.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.