

State of Oregon, County of Klamath
Recorded 11/15/04 11:18 a m
Vol M04 Pg 78372.73
Linda Smith, County Clerk
Fee \$ 26⁰⁰ # of Pgs 2

'04 NOV 15 AM 11:18

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:28679866

SPACE ABOVE FOR RECORDERS USE



ESCROW/CLOSING #:

Case #/With:

ASSIGNMENT OF DEED OF TRUST

For Value Received,
Countrywide Home Loans
holder of a Deed of Trust (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

a certain Deed of Trust, dated 06/30/2003
PATRICIO M LERMA Jr. , SHARON R LERMA

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
0357 at 101 Barclay Street (herein "Assignee"),
New York, New York 10286
Corp. Trust-MBS
, made and executed by

to

Trustee, upon the following described property situated in KLAMATH
1842 SUMMERS LN, KLAMATH FALLS, OR 97603

, State of Oregon:

Case #/With:

Loan #: 28679866

such Deed of Trust having been given to secure payment of Forty-four thousand nine hundred ten dollars and 0/100

(\$ 44,910.00)

Rec'd 6-30-03

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M03, at page 44917 (or as No.) of the

Records of

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 07/31/2003

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

(Signature)

FATMIRA CELMETA, ASST. SEC.

Attest

Seal:

This Instrument Prepared By:

Countrywide Home Loans

address:

4500 Park Granada, Calabasas, CA 91302

tel. no.: 800-394-4554

State of California
County of Los Angeles
On

AUG 6 2003

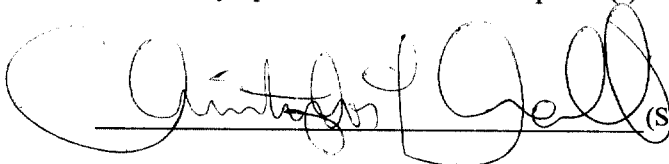
before me,

Christopher L. Crabb

, personally appeared

FATMIRA CELMETA, ASST. SEC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)

