

NN



x Heather L. Carver  
801 N Federal St #1087  
Chandler, AZ 85226  
Grantor's Name and Address

CORY C. CARVER  
10705 VINCENT DR.  
KLAMATH FALLS, OR 97603  
Grantee's Name and Address

Vol M04 Page 78725SPACE RESERVED  
FOR  
RECORDER'S USE

State of Oregon, County of Klamath

Recorded 11/16/04 9:50a mVol M04 Pg 78725-26

Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

eputy.

04 NOV 16 AM 9:50

## BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that CORY C. CARVER & HEATHER L. CARVERhereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto CORY C. CARVERhereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

Lying and being located in the City of Klamath Falls, County of Klamath, State of Oregon, all that certain parcel of tract of land known as:  
Unit 10705 (Vincent Drive), Tract 1365, Falcon Heights Condominiums, Stage 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols  $\Phi$ , if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on \_\_\_\_\_; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

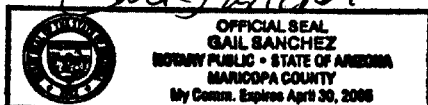
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Cory C. Carver  
CORY C. CARVER  
HEATHER L. CARVER  
x Heather L. Carver

STATE OF OREGON, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_,

by \_\_\_\_\_,

This instrument was acknowledged before me on November 8, 2004by Heather L. Carver, Chandler, Arizonaas GrantorCraig Sanchez

Notary Public for Oregon

My commission expires \_\_\_\_\_

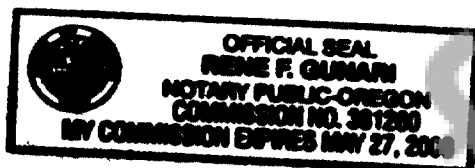
**INDIVIDUAL ACKNOWLEDGMENT**

State/Commonwealth of OREGON }  
 County of KLAMATH } ss.

On this the 10<sup>th</sup> day of NOV, 2004, before  
 me, RENE F. GUNARI, the undersigned Notary  
Day Month Year  
Name of Notary Public  
 Public, personally appeared CORY C. CARVER,  
Name(s) of Signer(s)

☐ personally known to me – OR –

☒ proved to me on the basis of satisfactory  
 evidence



to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and  
 acknowledged to me that he/she/they  
 executed the same for the purposes therein  
 stated.

WITNESS my hand and official seal.

Rene F. Gunari  
Signature of Notary Public  
RENE F. GUNARI  
Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

**OPTIONAL**

*Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Right Thumbprint  
 of Signer  
 Top of thumb here