MTC- 45400 SM

Vol M04 Page 79772

When Recorded Mail To: Attn: Janet PO Box 5210 Klamath Falls OR 97601 State of Oregon, County of Klamath
Recorded 11/19/04 //://a m
Vol M04 Pg 79772-73
Linda Smith, County Clerk
Fee \$ 26° # of Pgs 2

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR

PO BOX 34183, COLUMBUS, OH 43234-1830 Deed of Trust dated November 5, 2004 executed by John N. Larsen III and Ingrid Larsen , whose address is , all beneficial interest under that certain

, Grantor , to Amerititle , Trustee

recorded on November 8, 2004

, and recorded in Book/Volume No. M04, page(s) 75953, as Document No.

County Records, State of

, KLAMATH

Oregon

on real estate legally described as follows:

Unit 36, Tract 1434, THE HARBOR ISLES GOLF COURSE CONDOMINIUM STAGE 12, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH the general and limited common elements pertaining thereto as provided in the Supplemental Declaration submitting State 17 of Harbor Isles Golf Course Condominium to Condominium Ownership, recorded October 6, 2004 in Volume M04, page 67645, Microfilm Records of Klamath County, Oregon. The land included within such property is described in Exhibit A to the Supplemental Declaration and such description is incorporated by this reference.



Page 1 of 2

ISC/*ASD**//0195-L

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: November 10, 2004

South Valley Bank & Trust	
hallen	
NEIL B. DREW	
VP/REAL ESTATE MANAGER	

STATE OF OR.,************************************	**************************************
On November 10, 2004	before me, the undersigned, a Notary Public in and for the
said County	
and State, personally appeared**********NEII	LB. DREW********* , who, heing
duly sworn, did say that he/she is the ***********************************	****VP/REAL ESTATE MANAGER*********
of the corporation named herein which executed the wi	thin instrument and that said instrument was signed

on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal OFFICIAL SEAL CORTNEY HALL

COMMISSION NO. 345741
COMMISSION NO. 345741
MY COMMISSION EXPIRES MAY 10, 2005

otary Name: Cortney Hall

Notary Public for the state of OREGON

My commission expires: 5/10/05