

04 NOV 19 AM 11:13

State of Oregon, County of Klamath
Recorded 11/19/04 11:13 a m
Vol M04 Pg 79780
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

MTT-66574 KR
APPOINTMENT OF SUCCESSOR TRUSTEE
MT66574-KR

KNOW ALL MEN BY THESE PRESENTS, that James A. Paulson and Carolyn Paulson is the grantor, and Aspen Title & Escrow is the trustee, and Reliable Credit Association, Inc. is the beneficiary under that certain trust deed dated October 14, 1993 and recorded on December 9, 1993 in Volume No M93 at Page 32800 of the Mortgage Records of Klamath County, OR

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints AMERITITLE, whose address is 300 Klamath Avenue, Klamath Falls, OR, as successor trustee under said trust deed, to have all powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED October 14, 2004

[Signature]

RELIABLE CREDIT ASSOCIATION, INC.

STATE OF _____
County of _____

STATE OF OR
County of JACKSON

This instrument was acknowledged before me on _____
by _____ and _____

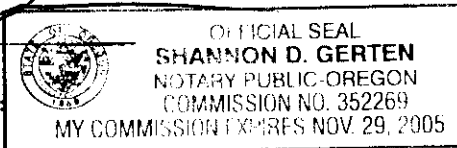
This instrument was acknowledged before me on 10/14/04
by Fred H Hasse
as Manager
of Reliable Credit Association, Inc.

Notary Public for _____

Notary Public for Oregon

(SEAL)
My commission expires: _____

(SEAL)
My commission expires: _____



APPOINTMENT OF SUCCESSOR TRUSTEE
RE: Trust Deed From _____

STATE OF OREGON, }
County of _____ }

Grantor
to
AMERITITLE
Trustee

I certify that the within
was received for record on the _____ day
of _____, at _____
o'clock _____ M, and recorded in book/reel/
volume No. _____ on page _____ or as
fee/file/instrument/microfilm/reception
No. _____, Record of Mortgages of said
County.
Witness by my hand and seal of County affixed

NAME _____ TITLE _____
By _____ Deputy

AFTER RECORDING RETURN TO:
AMERITITLE
Escrow #66574-KR

2/00 am