| EA NO FART OF ANY STEVENS-NESS   | FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.                   |
|--|--|
| NOU 22 AM11:04   |  |
| CURTIS D. RITCHIE + SUSAN E. RITCHIE   |  |
| \$ 1245 HILTON PRINE   | Mail 8404 Page 80160   |
| B KLAMATH FALLS, OR 97603  | Vol. MO4 Page OOI OO   |
| Grantor's Name and Address CHECKET CAT CURTIS D. & SUSANG. RITEME, JENNIFER N.   |  |
| 1245 HILTON DRIVE  |  |
| KLAMATH PAUS OR 97603  |  |
| Grantee's Name and Address   | SPACE RESERVED   |
| After recording, return to (Name, Address, Zip):  MR + MRS CURTS D. RIFEHICE   | FOR  |
| 1245 HILLON DRIVE  | neconder's use<br>್ರತtate of Oregon, County of Klamath   |
| KLAMATH FALLS, OR 97603  | Recorded 11/22/04 // 04/ @ m   |
|  | Vol M04 Pg 80/100  |
| Until requested otherwise, send all lax statements to (Name, Address, Zip):  | Linda Smith, County Clerk  |
| / .  | Fee \$ <u>2 / 00</u> # of Pgs _ /  |
|  |  |
|  | en e   |
|  |  |
| BAR  | IGAIN AND SALE DEED  |
| KNOW ALL BY THESE PRESENTS that $\mathcal{C}_{m{arphi}}$   | Rtis D. Ritchie + Susane, Ritchie (Husband + 4186)   |
| bereinafter called grantor, for the consideration bereinafte   | er stated, does hereby grant, bargain, sell and convey unto                                    |
| CURTIS O. RITCHIE & SUSAN E. RITCHIE,  | r stated, does hereby grant, bargain, sell and convey unto                                     |
| hereinafter called grantee, and unto grantee's heirs, succe  | ssors and assigns, all of that certain real property, with the tenements, hered-               |
| itaments and appurtenances thereunto belonging or in an  | y way appertaining, situated in KLAMA FH County,   |
|  |  |
| PHUNINE V DESCRET PHS 12   | 1st ADDITION, Lot 106 6, KLAMATH COUNTY, ORECO.  |
| KUNDING Y KESORI, 1117-1-1   |  |
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| II · · · · · · · · · · · · · · · · · ·   | CIENT, CONTINUE DESCRIPTION ON REVERSE)  |
| To Have and to Hold the same unto grantee and  | grantee's heirs, successors and assigns forever. ansfer, stated in terms of dollars, is \$     |
| The true and actual consideration paid for this tra  | ty or value given or promised which is part of the the whole (indicate                         |
| which) consideration. (The sentence between the symbols $\Phi$ , if  |  |
|  | uires, the singular includes the plural, and all grammatical changes shall be                  |
| made so that this dead shall apply aqually to corporation  | ne and to individuals  |
| IN WITNESS WHEREOF, the grantor has execu  | ated this instrument on November, 22, 2004; if   |
| grantor is a corporation, it has caused its name to be sign  | ned and its seal, if any, affixed by an officer or other person duly authorized                |
| to do so by order of its board of directors.   |  |
|  | COLORD IN Setting Of Ritchie   |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESI<br>THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A  | UNIBED IN  |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THI<br>ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TH  | E PERSON   |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO  | OVED USES  |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING O<br>PRACTICES AS DEFINED IN ORS 30.930.   | OR FOREST  |
|  |  |
| STATE OF OREGON, Coun  | ty of KAMAR ) ss. acknowledged before me on 11-25-04,  |
| This instrument was  | acknowledged before me on $1/-22-09$   |
| by   |  |
| This instrument was  | acknowledged before me on,   |
| OFFICIAL SEAL  |  |
| CLAUDE E VOLZ JR   |  |
| NOTARY PUBLIC-OREGON   | ·  |
| COMMISSION NO. 380222<br>MY COMMISSION EXPIRES APR 29, 2008  | Notary Public for Oregon   |
| WILL COMMISSION OF THE PARTY OF | Notary Public for Orange   |
|  | My commission expires $\sqrt{-29-3}$   |
|  | My commission expires/ & / & / & / & / & / & / & / & / _ & / _ & / _ & / _ & / _ & / _ & / & / |