



MTC - 66019 LW

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State of Oregon, County of Klamath  
 Recorded 11/23/04 3:21 p m  
 Vol M04 Pg 80959  
 Linda Smith, County Clerk  
 Fee \$ 2100 # of Pgs 1

After recording return to:

PETER GEORGE WHITE

~~4408 Highway 97 #28~~ P.O. Box 311~~Weed, CA 96094~~ Chiloquin, OR 97624

Until a change is requested all  
 tax statements shall be sent to  
 The following address:

PETER GEORGE WHITE

~~4408 Highway 97 #28~~ P.O. Box 311~~Weed, CA 96094~~ Chiloquin, OR 97624

Escrow No. MT66019-LW

## STATUTORY WARRANTY DEED

JOHN H. SPARKES, Grantor(s) hereby convey and warrant to PETER GEORGE WHITE, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

Lots 1, 2 and 3, Block 1, SOUTH CHILOQUIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: 3507-003AB-01200-000

Key No: 221405

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

/\$60,600.00

The true and actual consideration for this conveyance is **SUBJECT TO: TRUST DEED DATED NOVEMBER 14, 2002 AND RECORDED IN NOVEMBER 21, 2002 IN M02, PAGE 67496, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON WHICH THE BUYER AGREES TO ASSUME AND PAY..**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 8<sup>th</sup> day of NOVEMBER, 2004

JOHN H. SPARKES

State of Oregon  
 County of KLAMATH

This instrument was acknowledged before me on November 7, 2004 by JOHN H. SPARKES.

(Notary Public for Oregon)

My commission expires 11/20/07

2/00