

04 NOV 30 PM 10:25

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State of Oregon, County of Klamath  
Recorded 11/30/04 10:25 A.m.  
Vol M04 Pg 82086-87  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

Recording Requested By/Return To: Wells Fargo Bank, N.A., Document Management, PO Box 980,  
Frederick, MD 21705-0980

*Aspen. 110297MA*  
**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **UBS Mortgage LLC**, holder of a Deed of Trust (herein "Assignor") whose address is **PO Box 9101, Minneapolis, MN 55480-1901r**, does hereby grant, sell, assign, transfer and convey unto **Wells Fargo Bank, N.A.**, a national association organized and existing under the laws of the **United States** (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Deed of Trust, dated **November 24<sup>th</sup>, 2004**, made and executed by **RONALD V. BRECHTEL AND PENELOPE E. BRECHTEL, TENANTS BY THE ENTIRETY**, to **Fidelity National Title Insurance Company** Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:

**See attached Legal Description**

such Deed of Trust having been given to secure payment of (Include the Original Principal Amount) **One Hundred Sixty-Four Thousand and no/100ths Dollars (\$164,000.00)** which Deed of Trust is of record in Book, Volume, or Liber No. M04, at page 82083 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.


TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **November 19, 2004**.

  
Witness **Mariana Alvarez**

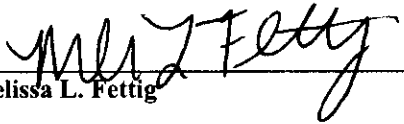
  
Witness **Tony Patridge**

**UBS Mortgage LLC**  
(Assignor)

By:   
(Signature)

216A

82087

  
Attest **Melissa L. Fettig**

Seal:

This Instrument Prepared By: **UBS Mortgage LLC.**, address: **PO Box 9101, Minneapolis, MN 55480-1901r**, tel. no: **(866) 285-5345**.

**State of Minnesota  
County of Hennepin**

The instrument was acknowledged before me this **19th** day of **November, 2004**, by **Valerie L. Barnhart** as **VP of Loan Documentation** of **UBS Mortgage LLC**.

