

04 NOV 19 PM 3:44

04 DEC 1 PM 3:37

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RECORD AND RETURN TO:  
AMERICAN NATIONAL BANK  
1199 PATTERSON ROAD  
GRAND JUNCTION, COLORADO 81506

State of Oregon, County of Klamath  
Recorded 11/19/2004 3:44 p m  
Vol M04 Pg 80092-94  
Linda Smith, County Clerk  
Fee \$ 3.00 # of Pgs 3

INSTRUMENT PREPARED BY:  
AMERICAN NATIONAL BANK  
1199 PATTERSON ROAD  
GRAND JUNCTION, COLORADO 81506

State of Oregon, County of Klamath  
Recorded 12/01/04 3:37 p m  
Vol M04 Pg 82814-16  
Linda Smith, County Clerk  
Fee \$ 3.00 # of Pgs 3

PARCEL ID NUMBER:

1st 466297

Re-recording to add Volume and Page of Trust Deed

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**  
78011006

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
AMERICAN NATIONAL BANK

which has an address of **1199 PATTERSON ROAD**  
**GRAND JUNCTION, COLORADO 81506**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths  
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and  
acknowledged from **Countrywide Document Custody Services, a division of Treasury Bank, N.A.**  
**8501 FALLBROOK AVENUE, WEST HILLS, CALIFORNIA, 91304**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set  
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or  
Security Deed (the "Security Instrument") bearing date of **NOVEMBER 19, 2004**  
made and executed by

**LARRY D. TICE, IN SEVERALTY**

which said Security Instrument was recorded on \_\_\_\_\_ as Reception No.  
in Book No. M04 at Page 80073 in the office of the County Clerk  
and Recorder of **KLAMATH** County, **OREGON** and which Security  
Instrument covers property described as:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

PROPERTY ADDRESS: **1865 SUNSET BEACH**  
**KLAMATH FALLS, OREGON 97601**

LOAN AMOUNT: **\$237,600.00**

05CW : 10/03

Page 1

318

82815  
80093

78011006

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19<sup>th</sup> day of  
NOVEMBER, 2004

AMERICAN NATIONAL BANK

BY: \_\_\_\_\_

BY: \_\_\_\_\_

JEANIE GILLASPIE, AVP

ACKNOWLEDGMENT

STATE OF COLORADO  
COUNTY OF MESA

On this 19<sup>th</sup> day of NOVEMBER, 2004 before me, the undersigned Notary Public  
personally appeared JEANIE GILLASPIE who acknowledged himself/herself to be  
AVP and  
who acknowledged himself/herself to be \_\_\_\_\_ of

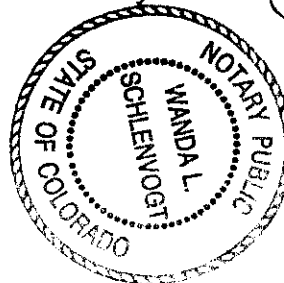
ANB

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by  
himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

9/18/08  
My Commission expires

Wanda G. Schlenker  
Notary Public



Real property in the County of Klamath, State of Oregon, described as follows:

80094  
82816

That certain property situated in the S1/2 SW1/4 of Lot 6, Section 12, Township 38 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows and as shown on Property Line Adjustment 9-95:

Commencing at the center quarter corner as per CS No. 471, thence South 00°10'37" West 653.10 feet; thence North 89°32'23" West 914.77 feet; thence South 17°24'31" East 350.98 feet; thence North 89°36'37" West 677.96 feet to a point which is the true point of beginning; thence South 24°06'06" East 199.66 feet; thence North 89°36'20" West 281.55 feet to a point on the Westerly boundary of Lot 6; thence North along said Westerly boundary North 24°06'06" West 127.04 feet; thence North 72°05'20" East 210.37 feet; thence South 89°36'37" East 51.72 feet to the true point of beginning.

Tax Parcel Number: 421537

*First American Title*