

04 DEC 8 AM 8:51

When recorded mail to:

First American Title
Special Default Services
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alex Velazquez

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Vol M04 Page 84060

State of Oregon, County of Klamath
Recorded 12/08/04 8:51a m
Vol M04 Pg 84060-62
Linda Smith, County Clerk
Fee \$ 31⁰⁰ # of Pgs 3

USB009
8994857

2004-CB4 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association (*1,*2) a National Banking Corporation whose address is 205 W 4th Street, ML CN-TX-06, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

***U.S. Bank National Association, as Trustee**

60 Livingston Avenue, St. Paul, MN 55107-2292

("Assignee"), any and all rights, title and interest, of Assignor in and to that certain mortgage dated 12/24/03, and recorded in deed book M-03, page 93982 on 12/30/03, in the office of the KLAMATH County Court Clerk (the "Mortgage"), encumbering the real property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee. APN# R120416
The mortgagor is KENNETH C HAWKINS

JOAN M HAWKINS.

\$51,000 236 E. 2nd St., Merrill, OR 97633

In witness whereof, the Assignor has executed this Assignment this February 24, 2004

Attest:

U.S. Bank National Association (*1,*2)

JERRY SCHENZ

BY:

DOUGLAS R. HARRIS

WENDIE SHULER

TITLE: Vice President

This instrument Prepared By: WENDIE SHULER
U.S. Bank National Association
205 West 4th Street, ML: CN-OH-X6
Cincinnati, Ohio 45202

(*1) Said Note and Mortgage may have been originated by Star Bank, N.A. and/or assigned to Star Banc Finance, Inc. Effective 2/12/99, Star Bank, N.A. changed its name to Firststar Bank, N.A. and Star Banc Finance, Inc. changed its name to Firststar Finance, Inc. These are the same legal entity, and addresses and responsible individuals remain unchanged.

(*2) Said Note and Mortgage may have been originated by Firststar Bank, N.A. and/or assigned to Firststar Finance, Inc. Effective 10/19/2001, Firststar Bank, N.A. changed its name to U.S. Bank, N.A. and Firststar Finance, Inc. changed its name to U.S. Bank Finance. These are the same legal entity, and addresses and responsible individuals remain unchanged.

31-

8994357

STATE OF OHIO)
COUNTY OF HAMILTON)

84061

BE IT REMEMBERED, that on February 24, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared DOUGLAS R. HARRIS, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid.



DONNA S. JOYCE
NOTARY PUBLIC
HAMILTON COUNTY, OHIO

Donna S. Joyce

Notary Public
DONNA JOYCE

My county of residence is: HAMILTON

My commission expires: 9-5-07

This instrument was prepared by: U.S. Bank National Association

U.S. Bank National Association
205 West 4th Street, ML: CN-OH-X6
Cincinnati, Ohio 45202

KENNETH C
JOAN M

HAWKINS
HAWKINS

* U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, JPMorgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4, without recourse

LEGAL DESCRIPTION:

Lots 3 and 4, Block 14, MERRILL, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.