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State of Oregon, County of Klamath  
Recorded 12/08/04 3:10 p m  
Vol M04 Pg 84237  
Linda Smith, County Clerk  
Fee \$ 2.00 # of Pgs 1

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

ROWENA A. CHASE (541) 883-6924 EXT. 108

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/FARM SERVICE AGENCY  
2316 SOUTH 6TH STREET  
SUITE C  
KLAMATH FALLS, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
DEJONG

FIRST NAME  
RICHARD

MIDDLE NAME  
THYS

SUFFIX

1c. MAILING ADDRESS

7150 BUNN ROAD

CITY

BONANZA

STATE

OR

POSTAL CODE

97623

COUNTRY

USA

1d.

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME  
DEJONG

FIRST NAME  
JULIE

MIDDLE NAME  
E

SUFFIX

2c. MAILING ADDRESS

7150 BUNN ROAD

CITY

BONANZA

STATE

OR

POSTAL CODE

97623

COUNTRY

USA

2d.

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

USDA/FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2316 S 6TH SUITE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

ONE (1) PUMP, GOULD CENTURY, <sup>40</sup> 30 HP

Real Estate Description: A parcel of land located in Township 39 South, range 12 E of Willamette Meridian, Klamath County, Oregon.

Section 28: NW1/4 of the SE1/4, and the S1/2 of the S1/2 of the S1/2 of the NW1/4 of the NE1/4, and the SW1/4 of the NE1/4, and the SE1/4 of the NW1/4.

*Richard T. Dejong*  
RICHARD T. DEJONG

*Julie E. Dejong*  
JULIE E. DEJONG

5. ALTERNATIVE DESIGNATION (if applicable):

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAIOL

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
Attach Addendum (if applicable)

7. See instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

USDA/FSA BY: ROWENA A. CHASE

*Rowena A. Chase*

401 FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 8/02)

2/10 am