

Document Prepared By:
Rick Fitzgerald
 When recorded return to:
C-BASS Loan Asset Management
4828 Loop Central Drive
Houston, TX 77081
Jena Rojas
 Project #: **hhb2mers (RMF)**
 Loan #: **2549202**
 Investor Loan #:
 Assignee Loan #:
 Pool #:
 PIN/Tax ID #:
 Property Address:
6709 Shasta Way
Klamath Falls, OR 97603

Vol M04 Page 84399

State of Oregon, County of Klamath
 Recorded 12/09/04 10:39 a m
 Vol M04 Pg 84399-400
 Linda Smith, County Clerk
 Fee \$ 26⁰⁰ # of Pgs 2

10939312

472308

This space for Recorder's Use

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **HOUSEHOLD BANK, F.S.B., A Federal Savings Bank**, whose address is **577 LAMONT RD., ELMHURST, IL 60126**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Mortgage Electronic Registration Systems, Inc., A Corporation**, whose address is **G4318 Miller Rd., P.O. Box 2026, Flint, MI 48507**, the following described Deed of Trust, together with the certain promissory note(s) described therein, together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Oregon Recording Jurisdiction: **KLAMATH**

Recording Book: M99

Page: 32803

Document No: _____

Recording Book2:

Page2:

Document No2:

Recording Date: 08-13-1999

Recording Date2: _ _ _

Original Trustor(s): Bruce Gary Sullivan Jr and Kathy E. Sullivan, an Estate in fee Simple as Tenants by the Entirety

Original Trustee: First American Title Insurance Company of Oregon

Original Beneficiary: Accredited Home Lenders, Inc., a California Corpor

Date of Deed of Trust: 08-06-1999

Original Loan Amount: \$132,000

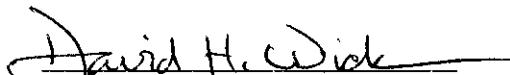
Comments: MERS #100046000025492020 MERS Telephone # 1-888-679-6377

Legal Description (See Attached Page if Required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **11/11/2004**.

DATE OF TRANSFER: 11-11-04

HOUSEHOLD BANK, F.S.B.


David H. Wick
Vice President


William T. Weismann
Vice President

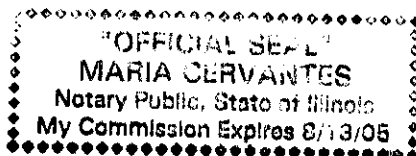
State of IL

County of Cook

On this date of **11/11/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **William T. Weismann** and **David H. Wick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **HOUSEHOLD BANK, F.S.B., A Federal Savings Bank**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Maria Cervantes
My Commission Expires: 08-13-2005



BORROWER NAME:
LOAN NUMBER:

Sullivan, Bruce
10939312

84400

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 2, IN BLOCK 4 OF SECOND ADDITION TO MOYINA, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON