NN STOLEN	OF THE MESS DAY POBLISHING CO., POHI LAND, OR 972
4 DEC 14 AMS: 02	
CHEN AD ANDERSON 1420 NW 207 H AND	Vol. MOA Page 85391
BEAVERTON, OR. 97005	Vol MO4 Page 85351
JIMMIE & CAMMY NOLIYEN	
17151 NW. BLACKTAIL DRIVE. PORTLAND, OR. 97229	
Grantee's Name and Address	
After recording, return to (Name, Address, Zip):	
11151 NW. BLACKTAIL DRIVE	State of Oregon, County of Klamath
Until requested otherwise, send all tax statements to (Name, Address, Zip):	Recorded 12/14/04 <u> </u>
JUNIONE & CAMMY NOINEN	Linda Smith, County Clerk Fee \$ 2\ 00 # of Pgs
17151 NW BLACKTAIL DRIVE. PORTLAND, OR. 97229	Fee \$ <u>2100</u> # of Pgs 1
	OURTOL AND DESCRIPTION OF THE PROPERTY OF THE
KNOW ALL BY THESE PRESENTS that	QUITCLAIM DEED
	CHEN ANDERSON
hereinafter called grantor, for the consideration hereinaf	ter stated, does hereby remise, release and forever quitclaim unto
hereinafter called grantee, and unto grantee's heirs succession	Descore and arrive 11 Add
County, State of Ore	gon, described as follows, to-wit:
1. NIMPOD RIVER PARK 1ST EDDITION	AL PLANCE I
MAP # R-3611-007A0-05300-	M, Brock 4, LOT J.
2. TOWNSHIP 35, RANGE 11, BLOC	K SECTION 22, TRAC SEH NEH.
MAP# R-3511-00000-03800	-000
3. KLAMATH FOREST ESTATES, BLOCK 22, LOT 30.	
MAP# 0:2500 01200 017	
MAP# R-3510-013C0-01700-000	
4. KLAMATH ESTATES 1ST ADDITION, BLOCK 46, LOT 19.	
MAP # R-3510-027CO-04400-000	
5. NIMEND RIVER PARK TO LANGE	
5. NIMROD RIVER PARK 3 ADDITION, BLOCK 26, LOT 7.	
MAP # R-3611-007B0-2400-000	
//S SPNOS NO ISSUE	
10 Have and to Hold the same unto grantee and g	ENT, CONTINUE DESCRIPTION ON REVERSE) rantee's heirs, successors and assigns forever
The five and actual consideration bain for this trai	ister stated in terms of dellers the N 507) 67 68
which) consideration. (The sentence between the symbols (I) if	for value given or promised which is part of the the whole (indicate
in constraing this deed, where the context so requ	ires, the singular includes the placed and all all all all all all all all all al
IN WITNESS WHEREOF, the grantor has execute	od this instrument on November 18, 2004
grantor is a corporation, it has caused its name to be signed	ed and its seal, if any, affixed by an officer or other person duly authorized
y and a suit of an octors.	
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIPTIONS REFORE CICHINAL OF APPLICABLE LAND USE LAWS AN	IBED IN
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE	PERSON
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVI AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR PRACTICES AS DEFINED IN ORS 30.930.	
STATE OF OREGON, County	of WASHINGTON ss.
by CHEN ANDERSO	of WASHINGTON)ss. knowledged before me on November 18, 200 4
This instrument was acl	cnowledged before me on November 18, 2004
OFFICIAL SEAL	
JOHI ATRI NOTARY PUBLIC-OREGON	
COMMISSION NO. 373099 MY COMMISSION EXPIRES SEPTEMBER 28 2007	Joshi Ati.
Service Co., 2001	Notary Public for Oregon
	My commission expires 09/28/200 >