

04 DEC 14 PM 2:46

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State of Oregon, County of Klamath  
Recorded 12/14/04 2:46 p m  
Vol M04 Pg 85495-96  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

Return To:  
EAGLE HOME MORTGAGE, INC.  
10510 NE NORTHUP WAY #300  
KIRKLAND, WA 98033

*Aspen: 60176*

Assessor's Parcel or Account Number: 3809-028CC-02200-000

Abbreviated Legal Description:

LOT 4, BLOCK 54, SECOND HOT SPRINGS ADDITION TO KLAMATH FALLS

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT,  
STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated October 27, 2004, executed by TODD K. OLSON and JANET R. OLSON, HUSBAND AND WIFE

Grantor, to ASPEN TITLE & ESCROW INC

, Trustee,

the following described property situated in  
County, State of Oregon

KLAMATH

Lot 4, Block 54, SECOND HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

recorded November 5, 2004, in Volume M04 of Mortgages, at page 76328, under Auditor's File No. , records of KLAMATH County, State of Oregon, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 9th day of November 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By

CYNTHIA H. CLARK

Its

ASST SECRETARY

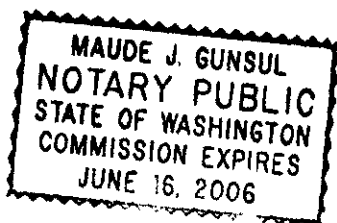
LN # HW49043

*26<sup>00</sup>*

State of WASHINGTON )  
County of KING ) SS.

On this 9 day of NOVEMBER, 2004, before me personally appeared  
CYNTHIA H. CLARK ASST SECRETARY of the corporation that  
to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and  
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath  
stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate  
seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first  
above written.



*Maude J. Gunsul*  
Printed Name: MAUDE J. GUNSUL  
Notary Public for the state of WASHINGTON  
Residing in: Seattle  
My commission expires: 6-16-06