Vol. MO4 Page 87682

State of Oregon, County of Klamath Recorded 12/22/04 3:13 p m Vol M04 Pg 87682-3 Linda Smith, County Clerk Fee \$ 26 m # of Pgs 2

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 3909-03400-90089-000

Abbreviated Legal Description:

UNIT 10662, (WRIGHT AVENUE), TRACT 1336-FALCON HEIGHTS CONDO

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT,

STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated November 18, 2004, executed by DONALD J. MILLER, AS AN UNMARRIED MAN

Grantor, to Amerititle

, Trustee,

the following described property situated in County, State of Oregon

KLAMATH

Unit 10662, (Wright Avenue), Tract 1336- FALCON HEIGHTS CONDOMINIUMS - STAGE 1 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded November 24, 2004 Auditor's File No. County, State of Oregon secured by said Deed of Trust.

, in Volume M04 $\,$ of Mortgages, at page $81361\,$, under , records of KLAMATH

, also that certain promissory note described in and

SIGNED this

30th

day of

November

2004

MORTGAGE ELECTRONIC RECORD THON SYSTEMS, INC

LN# HW4B004

CANTHIA A. CLARK

ASST SECRETARY

46° m

Assignment of Deed of Trust Page 2

HW4B004 LN#

State of WASHINGTON SS. KING County of

NOVEMBER, 2004 On this 30 day of

, before me personally appeared

CYNTHIA H. CLARK of the corporation that ASST SECRETARY to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

> MAUDE J. GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

Printed Name: (NAME J. GUNSUL Notary Public for the state of WASHINGTON

Residing in: Lattle My commission expires: U-16 Ro