| | FORM No. 107 - POWER OF ATTORNEY TO SELL REAL ESTATE. | COPYRIGHT 1999 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204 | |
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| _ | NTC-US | 747 TM | |
| | POWER OF ATTORNEY | 101 | |
| | TO SELL REAL ESTATE | Vol <u>M05</u> Page 01346 | |
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| | | | |
| | Rhand Dainian | | |
| | Edward Polrier 450 N. Handy Street | | |
| | Orange, CA 92867 | | |
| | Paul C. Poirier | | |
| | 9442 Sterling Court | State of Oregon, County of Klamath ffixed. | |
| | Wichita, KS 67205 | Recorded 01/06/2005 3:/6 pcm Vol M05 Pg_0/3 4 6 | |
| | After recording, return to (Name, Address, Zip): | Linda Smith, County Clerk | |
| i | Sally C. Landauer | Linda Smith, County Clerk Fee \$ 2100 # of Pgs | |
| | Ball Janik LLP | Deputy. | |
| | 101 S.W. Main Street, Suite 1100 | | |
| İ | Portland, OR 97204 | | |
| | KNOW ALL BY THESE PRESENTS. That I | Edward Poirier | |
| | | have made, constituted and appointed, and by these presents | |
| | do hereby make constitute and appoint Paul C. Polrier | | |
| | as my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem equitable, all or any portion of the following described real | | |
| | or parties at such price or prices and upon such terms | as shall seem equitable, all or any portion of the following described real | |
| | and more particularly described, as follows, to-wit: | n in the state of | |
| | | | |
| | A one-fifth $(1/5)$ undivided | A one-fifth $(1/5)$ undivided interest in the following: | |
| Government lots 6, 11 and 14 and lot 3. Excepting therefrom: | | / and lot 3 Excepting therefrom: | |
| | Government fots o, if and is | Government tota of it and it and to be analysis and | |
| Beginning at the northwest corner of Lot 3; thence East 330 fee | | corner of Lot 3; thence East 330 feet more or | |
| | less: thence South 660 feet | less: thence South 660 feet more or less; thence West 330 feet more or less; | |
| | thence North 660 feet more | or less to the point of beginning in Section 33, East, W.M., Klamath County, OR. | |
| i | Township 35 South, Range 7 | east, w.m., klamath county, ok. | |
| | Map Tax Lot Number: R-3507- | 03300-00600-000. | |
| ļ | | | |
| | at a control to the | | |
| | th all the privileges and appurtenances thereunto belonging or in any way appertaining, and for me and in my name to make out, ecute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from | | |
| İ | encumbrances and warranty. | | |
| | GIVING AND GRANTING unto my attorney full power and authority to do and perform all and every act and thing | | |
| whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and pur if personally present, with full power of substitution and revocation, hereby ratifying and confirming all | | bout the premises, as fully to all intents and purposes as I might or could do | |
| | if personally present, with full power of substitution an fully do or cause to be done by virtue of these presents | nd fevocation, nereby fairlying and confirming an that my attorney shall law- | |
| | In constraing this instrument and where the COI | ntext so requires the singular includes the plural. | |
| | In constraing this instrument and where the cor | | |
| | DATED S-21-2003 | | |
| | (A) W.I. | | |
| | | | |
| l | CALITORNIA | | |
| | STATE OF CREEDN, Cou | nty of ORANGE)ss. acknowledged before me on Angust 29, 2003 ARL POIRIER | |
| 1 | This instrument was | acknowledged before me on trugues | |
| | | | |
| | JUSTIN LAU | Jufton | |
| | COMM. F1247486 UNIONAL COLLEGENIA UNIONAL COLLEGENI | My commission expires Decl 30, 2003 | |
| | Orange County My Comm. Expires Dec. 30, 2003 | My commission expires 12 20, 2005 | |
| . E | , | 1 / | |

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