

State of Oregon, County of Klamath  
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 Linda Smith, County Clerk  
 Fee \$ 3100 # of Pgs 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

pr  
 CSC  
 P.O. Box 5828  
 Tallahassee, FL 32314  
 (800) 342-8086

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

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08/08/2002

1b. This FINANCING STATEMENT AMENDMENT is  
 to be filed [for record] (or recorded) in the  
☒ REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Bank of America, N.A., as Collateral Agent

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA Debtor(s)

118135-20

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)  
 CSC ID:235401/235411 OR-Klamath County

02955

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Bank of America, N.A., as Collateral Agent

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

Debtor(s):

Crown Pacific Limited Partnership

Real Estate Description:

See Exhibit A attached hereto and made a part hereof.

44697

Debtor: Crown Pacific Limited Partnership  
 Secured Party: Bank of America, N.A., as Collateral Agent  
 Jurisdiction: Klamath County, Oregon

EXHIBIT A  
 (Legal Description)

GILCHRIST MILL

A tract of land situated in Sections 19 and 30, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being further described as follows:

Beginning at a 1 1/2 inch aluminum cap stamped "Oman OR 702" set as part of Klamath County Survey No. 2135 marking the center-west one-sixteenth corner of said Section 30, thence North 89 degrees 59' 25" West, 129.61 feet to a 5/8 inch iron rod with yellow plastic cap stamped "W&H Pacific"; thence North 00 degrees 43' 48" East 581.98 feet; thence North 00 degrees 57' 00" West 659.67 feet; thence North 08 degrees 53' 31" East, 173.46 feet; thence North 22 degrees 47' 34" East, 125.21 feet; thence North 31 degrees 09' 33" East, 170.48 feet; thence North 42 degrees 06' 48" East 126.95 feet; thence North 54 degrees 08' 16" East, 335.07 feet; thence North 48 degrees 40' 02" East, 137.86 feet; thence North 31 degrees 02' 30" East, 120.80 feet; thence North 16 degrees 51' 52" East, 315.06 feet; thence North 08 degrees 33' 43" East, 156.39 feet; thence North 29 degrees 47' 20" West, 90.21 feet; thence North 04 degrees 26' 16" West, 256.63 feet; thence North 29 degrees 31' 40" West, 637.26 feet; thence North 68 degrees 17' 15" West, 1448.58 feet; thence North 15 degrees 15' 50" East, 537.11 feet; thence South 67 degrees 44' 01" East, 1104.72 feet; thence North 07 degrees 59' 49" West, 1010.20 feet; thence North 12 degrees 06' 48" West, 1596.12 feet; thence North 69 degrees 05' 03" East, 88.90 feet; thence South 35 degrees 31' 34" East, 66.26 feet; thence South 43 degrees 11' 08" East, 131.62 feet; thence South 47 degrees 07' 55" East, 622.90 feet; thence South 48 degrees 21' 34" East, 691.87 feet; thence South 81 degrees 01' 10" East, 47.07 feet; thence North 65 degrees 28' 44" East, 110.88 feet; thence South 89 degrees 01' 46" East, 106.04 feet; thence South 72 degrees 05' 48" East, 657.34 feet; thence South 63 degrees 19' 12" East, 80.79 feet; thence South 38 degrees 30' 07" East, 111.93 feet; thence South 24 degrees 05' 42" East, 481.01 feet; thence South 26 degrees 01' 19" East, 194.21 feet; thence South 20 degrees 56' 51" East, 148.78 feet; thence South 15 degrees 58' 19" East, 262.21 feet; thence South 74 degrees 22' 21" East, 66.62 feet to an angle point on the Westerly line of Parcel 1, as defined by Partition Plat No. MP 53-91 previous to recording with Klamath County Records; thence along said Westerly line of said Parcel 1 the following courses:

thence North 81 degrees 33' 08" East, 333.88 feet; thence South 15 degrees 00' 41" West, 678.21 feet; thence North 74 degrees 59' 19" West, 618.42 feet; thence South 01 degrees 04' 00" East, 1296.70 feet; thence North 89 degrees 56' 12" East, 216.77 feet; thence South 15 degrees 00' 41" West, 80.47 feet; thence South 74 degrees 59' 19" East, 30.00 feet; thence South 15 degrees 00' 41" West, 1335.95 feet to a point of spiral curvature; thence along the arc of a 02 degree railroad spiral curve offset 50 feet from the centerline of said railroad curve, the long chord of which bears South 15 degrees 02' 54" West, 41.47 feet to a point on the South line of said Parcel 1; thence leaving said Westerly and Southerly lines of Parcel 1 along the arc of a 02 degrees railroad spiral curve offset 50 feet from centerline of said railroad curve, the long chord of which bears South 15 degrees 42' 07" West, 116.98 feet to a point of spiral to curvature; thence along the arc of a 2814.79 foot radius railroad curve to the right, through a central angle of 24 degrees 00' 37", the long chord of which bears South 27 degrees 09' 13" West, 1017.53 feet to a point of curvature to spiral, said point being 50 feet Westerly of the centerline of said railroad curve; thence along the arc of a 02 degrees railroad spiral curve offset 50 feet from centerline of said railroad curve, the long chord of which bears South 38 degrees 24' 35" West, 158.49 feet; thence South 39 degrees 01' 18" West, 130.72 feet; thence North 50 degrees 58' 42" West, 23.93 feet; thence South 39 degrees 00' 19" West, 0.90 feet to a point on the East-West centerline of Section 30 as defined by Klamath County Survey No. 2135; thence along said centerline of Section 30 as defined by said Survey No. 2135, North 89 degrees 59' 30" West, 1062.09 feet to the point of beginning.

Bearings are based on Klamath County Partition No. MP 53-91.