

State of Oregon, County of Klamath  
Recorded 01/14/05 9:15 a m  
Vol M05 Pg 02986-88  
Linda Smith, County Clerk  
Fee \$ 3.00 # of Pgs 3

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 511656 IWASHINGTON2	
<b>RN</b> UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	6518588.1  OROR FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
Vol M00 Page 33798 09-15-00 CC OR Klamath

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

**6. CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
/	Jarrett	Edmund	M	

**7. CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

**8. AMENDMENT (COLLATERAL CHANGE): check only one box.**

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Washington Mutual Bank, FA

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

**10. OPTIONAL FILER REFERENCE DATA**

6518588.1 Debtor Name: Jarrett, Edmund M 3023b 3023-86550/10164894

UDS #6518588

## EXHIBIT "A"

33798

Principal	Loan Date	Maturity	Loan No.	Coll.	Collateral	Account	Office	Initials
\$125,000.00	09-15-2000	09-15-2010	9001	150	5380	2085220	483	

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "\*\*\*\*" has been omitted due to text length limitations.

**Grantor:** Edmund M. Jarrett  
Karen L. Jarrett  
20269 Fairway Dr.  
Bend, OR 97702

**Lender:** Washington Mutual Bank dba Western Bank  
Bend Business Banking Center  
450 N.W. Franklin  
P.O. Box 1228  
Bend, OR 97709-1228

02987

This EXHIBIT "A" is attached to and by this reference is made a part of the Commercial Security Agreement, dated September 15, 2000, and executed in connection with a loan or other financial accommodations between WASHINGTON MUTUAL BANK DBA WESTERN BANK and Edmund M. Jarrett and Karen L. Jarrett.

PARCEL 1:

The North 70 feet of Lot 1, Block 203, MILLS SECOND ADDITION, to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2:

Lot 1, Block 203, MILLS SECOND ADDITION, to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPT the Northerly 70 feet thereof; ALSO the following described portion of Lot 2, Block 203, said Mills Second Addition:

Beginning at an iron pin at the Southeast corner of said Lot 2; thence Westerly along the Southerly line of said Lot 2, 32.0 feet to an iron pin; thence Northerly parallel to the East line of the said Lot 3, 40.0 feet to an iron pin; thence Easterly parallel to the Southerly line of said Lot 2, 32.0 feet to an iron pin on the Easterly line of said Lot 2; thence Southerly along said Easterly line 40.0 feet, more or less, to the point of beginning.

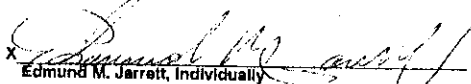
PARCEL 3:

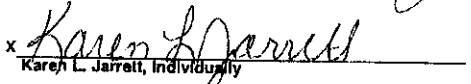
Lot 2, Block 203, MILLS SECOND ADDITION to the City of Klamath Falls, Oregon: EXCEPT the following described portion of said Lot:

Beginning at an iron pin at the Southwest corner of said Lot 2; thence West along the South line of said Lot 2, 32.0 feet to an iron pin; thence North parallel to the East line of said Lot 2, 40.0 feet to an iron pin; thence East parallel to the South line of said Lot 2, 32.0 feet; thence South along the East line of said Lot 2, 40.0 feet, more or less to the point of beginning.

THIS EXHIBIT "A" IS EXECUTED ON SEPTEMBER 15, 2000.

GRANTOR:

x   
Edmund M. Jarrett, Individually

x   
Karen L. Jarrett, Individually

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State of Oregon, County of Klamath  
Recorded 09/15/00, at 3:30 p.m.  
In Vol. M00 Page 33798  
Linda Smith,  
County Clerk Fee\$ 26<sup>00</sup>

02988

UDS # 6518588

## SCHEDULE B

ALTA Policy Number: 38-0974-107-00000845MTC No: 51858-LB

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

## Part 1

1. Taxes for the fiscal year 2000-2001, a lien not yet due and payable.  
Account No: 3809-033DC-05100-000 Key No: 631579  
(Affects Parcel 1) Code No: 001

Account No: 3809-033DC-05200-000 Key No: 631588  
(Affects Parcel 2) Code No: 001

Account No: 3809-033DC-05300-000 Key No: 631597  
(Affects Parcel 3) Code No: 001

2. Subject to any unrecorded leases and tenancies, if any.

3. Financing Statements or Federal Tax Liens, if any filed with the Secretary of State.

4. Reservations or exceptions in patents or in Acts authorizing the issuance thereof.

\* \* \* END \* \* \*