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Vol M05 Page 03122

State of Oregon, County of Klamath
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 Vol M05 Pg 03122-25
 Linda Smith, County Clerk
 Fee \$ 36⁰⁰ # of Pgs 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Lynn Dolgoff 425-453-5301 ext. 784

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First Mutual Bank
 Business Loan Servicing
 PO Box 1647
 Bellevue, WA 98009-1647

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|--|--|-----------------------------------|---|--|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME Konrad | | FIRST NAME Dwight | MIDDLE NAME W. | SUFFIX |
| 1c. MAILING ADDRESS 132 SE 30th Avenue | | CITY Portland | STATE OR | POSTAL CODE 97214 |
| 1d. <u>SEE INSTRUCTIONS</u> | | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION Individual | 1f. JURISDICTION OF ORGANIZATION |
| | | | 1g. ORGANIZATIONAL ID #, if any | <input checked="" type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|-----------------------------|--|-----------------------------------|---------------------------------|----------------------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 2d. <u>SEE INSTRUCTIONS</u> | | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
| | | | 2g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|---|--|-------------------------|-----------------------|----------------------------------|
| 3a. ORGANIZATION'S NAME First Mutual Bank | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS PO BOX 1647 | | CITY Bellevue | STATE WA | POSTAL CODE 98009-1647 |
| | | | COUNTRY USA | |

4. This FINANCING STATEMENT covers the following collateral:

Tax Assessor's Number: 3909-011BD-06100

All General Intangibles, together with the following property: All fixtures, equipment and other articles of personal property described on Exhibit B that is attached to or used or adopted for use in the operation of the premises and/or the business thereon described in Exhibit A and all accessions, additions, replacements and substitutions relating to the foregoing fixtures, equipment and other personal property. Some or all of the collateral is located on the real estate described in attached Exhibit A. The owner of the real estate is the Debtor/Grantor.

| | | | | | | |
|--|--|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum | 7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional) | | All Debtors | | Debtor 1 | Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA 93-300214-02 | | | | | | |

ACKNOWLEDGEMENT COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Harland Financial Solutions
 400 S.W. 6th Avenue, Portland, Oregon 97204

03123

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|---|-----------------------------|----------------------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME Konrad | FIRST NAME Dwight | MIDDLE NAME, SUFFIX W. |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|------------------------------|------------|--|-----------------------------------|-------------------------------|
| 11a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 11d. <u>SEE INSTRUCTIONS</u> | | 11e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR | 11f. JURISDICTION OF ORGANIZATION | |
| | | 11g. ORGANIZATIONAL ID #, if any | | <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|-----------------------------|------------|-----------------------------------|--------|----------------------------------|
| 12a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | 12d. JURISDICTION OF ORGANIZATION | | 12e. ORGANIZATIONAL ID #, if any |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and made a part thereof.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective for 30 years

EXHIBIT "B"
TO UCC-1 FINANCING STATEMENTS BETWEEN
Dwight W. Konrad ("DEBTORS"), AND FIRST MUTUAL BANK ("SECURED PARTY")

THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY:

ALL EQUIPMENT, FIXTURES AND OTHER ARTICLES OR PERSONAL PROPERTY NOW OR HEREAFTER ATTACHED TO, OR USED OR ADAPTED FOR USE IN THE OPERATION OF THE PREMISES DESCRIBED ON PAGE 1, INCLUDING, WITHOUT BEING LIMITED TO, ALL HEATING AND INCINERATING APPARATUS AND EQUIPMENT WHATSOEVER, ALL BOILERS, ENGINES, MOTORS, DYNAMOS, GENERATING EQUIPMENT, PIPING AND PLUMBING FIXTURES, DISHWASHERS, DISPOSALS, RANGES, COOKING APPARATUS AND MECHANICAL KITCHEN EQUIPMENT, WASHERS, DRYERS, REFRIGERATORS, COOLING, VENTILATING, SPRINKLING AND VACUUM CLEANING SYSTEMS, FIRE EXTINGUISHING APPARATUS, GAS AND ELECTRIC FIXTURES, CARPETING, UNDERPADDING, ELEVATORS, ESCALATORS, PARTITIONS, MANTELS, CABINETS, BUILT-IN MIRRORS, WINDOW SHADES, BLINDS, SCREENS, STORM SASH, AWNINGS, FURNISHINGS FOR PUBLIC SPACES, HALLS AND LOBBIES, AND SHRUBBERY, PLANTS AND LANDSCAPING; AND INCLUDING ALSO ALL INTEREST OF ANY OWNER OF THE SAID PREMISES IN ANY OF SUCH ITEMS HEREAFTER AT ANY TIME ACQUIRED IN ANY MANNER WHATSOEVER.

ALL OF DEBTORS' RIGHT, TITLE AND INTEREST, WHETHER NOW OR HEREAFTER ACQUIRED, IN AND TO ALL LEASES AND RENTAL AGREEMENTS, WHETHER NOW OR HEREAFTER MADE, DEMISING ALL OR ANY PORTION OF SAID PREMISES, TOGETHER WITH ANY AND ALL SUBLEASES, AMENDMENTS, MODIFICATIONS, GUARANTIES OF LESSEE'S OBLIGATIONS THEREUNDER; AND ALL RENTS, INCOME, ISSUES AND PROFITS, WHETHER NOW OR HEREAFTER DUE OR TO WHICH DEBTORS' MAY HEREAFTER BECOME ENTITLED.

ALL DEPOSIT OF EVERY KIND, INCLUDING WITHOUT LIMITATIONS SECURITY, CLEANING AND DAMAGE DEPOSITS.

ALL MATERIALS, SUPPLIES AND OTHER GOODS (COLLECTIVELY REFERRED TO AS "MATERIALS") NOW OWNED OR HEREAFTER ACQUIRED WHETHER IN THE POSSESSION OF DEBTOR, WAREHOUSEMAN, BAILEE OR ANY OTHER PERSON PURCHASED FOR USE IN THE CONSTRUCTION OR FURNISHING OF IMPROVEMENTS ON SAID REAL ESTATE, TOGETHER WITH ANY DOCUMENTS COVERING SUCH MATERIALS, ALL CONTRACT RIGHTS AND GENERAL INTANGIBLES.

ALL PERMITS, LICENSES AND FRANCHISES WITH RESPECT TO SAID REAL ESTATE.

ALL SITE PLANS, PLATS, ARCHITECTURAL PLANS, SPECIFICATIONS, WORK DRAWINGS, SURVEYS, ENGINEERING REPORTS, TEST BORINGS, MARKET SURVEYS AND OTHER WORK PRODUCTS RELATING TO THE DEVELOPMENT OF SAID REAL ESTATE.

ALL PRESENT AND FUTURE CONTRACTS AND POLICIES OF INSURANCE WHICH INSURE SAID REAL ESTATE OF ANY BUILDING, STRUCTURES OR IMPROVEMENTS THEREON, OR ANY SUCH FIXTURES OR PERSONAL PROPERTY, AGAINST CASUALTIES AND THEFT, AND ALL MONIES AND PROCEEDS AND RIGHTS THERETO WHICH MAY BE OR BECOME PAYABLE BY VIRTUE OF ANY SUCH INSURANCE CONTRACTS OR POLICIES.

ALL COMPENSATION, PROCEEDS OR AWARDS FOR THE TAKING OF TITLE IN OR POSSESSION OR USE OF SAID REAL ESTATE OR ANY SUCH BUILDINGS, STRUCTURES, IMPROVEMENTS, FIXTURES OR PERSONAL PROPERTY OF ANY PART THEREOF.

ALL PRODUCTS AND PROCEEDS OF ALL OF THE FOREGOING.

03125

Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

A tract of land situated in the S1/2 SE1/4 NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of said S1/2 SE1/4 NW1/4; thence North along the West line of said S1/2 SE1/4 NW1/4 a distance of 301.4 feet to the South line of parcel described in Deed from Klamath Theatres, Inc., to Klamath County, recorded in Volume 323 Page 680, deed records of Klamath County, Oregon, said point being on the South line of Winter Avenue; thence North 88° 58' East along said South line, a distance of 197.1 feet; thence North 0° 38' West a distance of 361.2 feet to the North line of said S1/2 SE1/4 NW1/4; thence East along the North line of said S1/2 SE1/4 NW1/4 to the Northwest corner of Parcel conveyed to Samuel R. Warren, et ux by Deed recorded in Volume M69 Page 7589, records of Klamath County, Oregon; thence South 0° 06' 30" West a distance of 660.5 feet, more or less, to the Southwest corner of parcel described as Parcel 1 in Deed from Klamath Theatres, Inc., to James E. Gellatly, recorded in Volume M70 Page 5573, records of Klamath County, Oregon, said point being on the South line of said S1/2 SE1/4 NW1/4; thence South 89° 43' West, along said South line, a distance of 1013.23 feet, more or less, to the point of beginning.

TOGETHER WITH an easement recorded January 3, 1989 in Volume M89 Page 64, records of Klamath County, Oregon.

Tax Parcel Number: 552262 and M881741