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Vol M05 Page 03590

State of Oregon, County of Klamath  
Recorded 01/18/05 10.10 a m  
Vol M05 Pg 03590-93  
Linda Smith, County Clerk  
Fee \$ 36.00 # of Pgs 4

Recording Requested by &  
When Recorded Return To:  
US Recordings Inc.  
2925 Country Drive Suite 201  
St. Paul, MN 55117

### DEED OF TRUST MODIFICATION

<b>GRANTORS:</b> DONALD R CRANE & LINDA L CRANE	
<b>GRANTEE:</b> U.S. BANK NATIONAL ASSOCIATION ND	
<b>REFERENCE NUMBER(S) OF DOCUMENT(S) BEING MODIFIED:</b> Recorded on: 11/30/01 Recording Info: BK#M01 PG#60887 ✓	
<b>Original Credit Limit + Additional Indebtedness: = New Credit Limit</b> \$ 50,000.00 + \$ 8,000.00 = \$ 58,000.00 <b>Maturity Date:</b> 10/15/31	
<b>PARCEL IDENTIFICATION #:</b> R779198	
<b>Mail Tax Statements To:</b>	Donald R Crane & Linda L Crane 37070 Highway 62 Chiloquin, OR 97624

USR MKHANG / 23180703 OR

36 ✓

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St. Paul, MN 55117

### MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:

Home Equity Line Agreement  
Modification Date: 11/24/2004  
Note Date: 10/9/2001  
Maturity Date: 10/15/2031  
Account Number: 0071206200098  
Original Credit Limit: \$50,000.00  
New Credit Limit: \$58,000.00  
Borrowers: Donald R. Crane and Linda L. Crane

Bank: U.S. Bank National Association ND  
4325 17th Ave SW  
Fargo, ND 58103

The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The Deed of Trust Property and other information about the Deed of Trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire Credit Limit on the Home Equity Line Agreement as modified. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. The New Credit Limit represents \$50,000.00 of indebtedness originally secured by the Deed of Trust, plus \$8,000.00 in additional indebtedness secured by this Modification.

#### Borrowers and Grantors:

Donald R. Crane 12-20-04  
Donald R. Crane Date

State of OREGON )  
County of Klamath ) ss.

Linda L. Crane 12-20-04  
Linda L. Crane Date

On this 20<sup>th</sup> day of December, 2004  
before me, a notary public, personally appeared

Date  
Date

Donald R. Crane and  
Linda L. Crane

**Note: Only those persons named as Grantors in Exhibit A have an interest in the Deed of Trust Property and are signing to modify the Deed of Trust. All other signers are signing merely to modify the Home Equity Line Agreement.**

known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Kristin A. Bienz  
Notary Public  
My commission expires 11/15/2008

5771030-0013114-OR-0034835



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**U.S. Bank National Association, ND**

Signature:   
Carol Christensen, Operations Officer

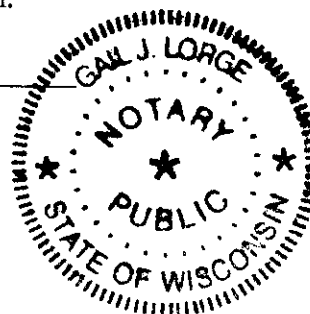
State of Wisconsin)

County of Winnebago) ss

This instrument was acknowledged before me on the 13<sup>th</sup> day of Jan 2005  
by Carol Christensen, an Operations Officer of U.S. Bank National Association, ND, a  
national banking association, on behalf of the association.

Notary Public   
Gail J Lorge

My commission expires: 03-25-07



03593

**MODIFICATION TO DEED OF TRUST (LINE AGREEMENT) - EXHIBIT A**

Deed of Trust - a deed of trust signed, dated and recorded as shown.

**Grantors:** DONALD R CRANE & LINDA L CRANE

**Trustee:** U.S. Bank Trust Company, National Association

**Beneficiary:** U.S. Bank National Association ND

**Deed of Trust Date:** 10/09/01

**Deed of Trust Recording Date:** 11/30/01

**Recording Office:** Klamath County Recorder

**Deed of Trust Recording Information:** BK#M01 PG#60887

**Legal Description of Property:**

THE NORTHERLY 523 FEET OF GOVERNMENT LOTS 27 AND 28 LYING WESTERLY OF THE HIGHWAY 62 RIGHT OF WAY IN SECTION 5, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON. LESS AND EXCEPT THAT PORTION DEEDED TO PERLA DEVELOPMENT COMPANY OCTOBER 21, 1996 IN BOOK M-96 AT PAGE 33178.  
THIS PROPERTY LIES IN THE COUNTY OF KLAMATH, STATE OF OREGON.

**Parcel ID:** R779198

**Property Address:** 37070 Highway 62  
Chiloquin, OR 97624

This instrument drafted by:  
U.S. Bank National Association ND  
Attn: Joe Berenz 920-426-7937  
1850 Osborne Ave  
Oshkosh, WI 54902

**Certificate No.(Torrens Only):**



**U23180703-01FB04**

DOT MODIFICATION  
LOAN# 71206200098  
US Recordings

Mail Tax Statements to:  
Donald R Crane & Linda L Crane  
37070 Highway 62  
Chiloquin, OR 97624