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Vol M05 Page 03928

State of Oregon, County of Klamath
Recorded 01/19/05 11:28 a m
Vol M05 Pg 03928-29
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

After recording please return to:
Select Portfolio Servicing, Inc.
3815 Southwest Temple
Salt Lake City, UT 84115

4001275306
RR&A #
COUNTY:
DISTRICT:
SECTION:
BLOCK:
LOT:

1st 439287

Assignment of Mortgage

KNOW THAT Mortgage Electronic Registration Systems Inc

a corporation organized and existing under the laws of the United States of America whose principal place of business is P. O. Box 65250, Salt Lake City, UT 84165 assignor,

in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by JP Morgan Chase Bank, as Trust Administrator, on behalf of the holders of the CSFB Mortgage-Backed Pass-Through Certificates, Series 2002-18 a corporation whose principal place of business is 3815 South West Temple, Salt Lake City, UT 84115 assignee,

hereby assigns unto the assignee, a certain Mortgage dated 11/20/2001, made by MARK STAPLETON, KRISTI STAPLETON in the principal sum of \$72000.00 and recorded on 11/30/01 in VOL 401 Pg 101268 OF Mortgages, in the Office of the Clerk of the County of KLAMATH covering premises known as 3306 CREST ST, KLAMATH FALLS, OR 97603.

This assignment is effective on or before 11/12/04.

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

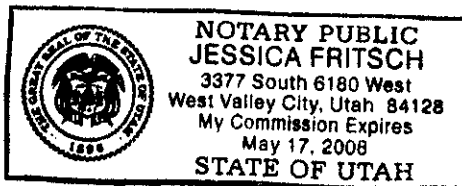
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.


26F

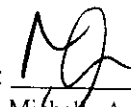
03929

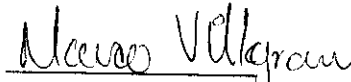
DATED: 12 day of November, 2004
AFFIX CORPORATE SEAL

Mortgage Electronic Registration Systems Inc



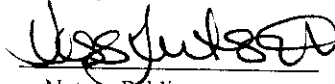

Unofficial Witness
Cleo Pantermakis

By: 
Michelle Anderson
Assistant Secretary


Unofficial Witness
Marco Villagran

STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 12 day of November, 2004, within my jurisdiction, the within named **Michelle Anderson**, who acknowledged that he/she is Assistant Secretary of Mortgage Electronic Registration Systems Inc, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


Notary Public
My commission expires: 5/17/2008
(Affix official seal, if applicable)