'05 FEB 8 AM9:00

State of Oregon, County of Klama	th
Recorded 02/08/05 9:00 a	_m
Vol M05 Pg 08666-67	
Linda Smith, County Clerk	
Fee \$ <u> </u>	

When Recorded Return To: Aurora Loan Services 601 5th Avenue P. O. Box 1706 Scottsbluff, NE 69363-1706 Attn: Susan Lindhorst

Pool# sept04sale

ASSIGNMENT OF DEED OF TRUST

For Value Received. Union Federal Bank of Indianapolis , holder of a Deed of Trust (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 , does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. G 4318 Miller Road, Flint, MI 48507 a corporation organized and existing under the laws of (herein "Assignee"), whose address is a certain Deed of Trust, dated , made and executed by February 26th, 2002 KEVIN SHANNON, an un married man to Beneficiary, union federal Bank of Indianapolis, pavid Fennell, Artorney Trustee, upon the following described property situated in Coun of Oregon: Property Address: 4242 Fargo Street, Klamath Falls, OR 97603 VIII # 1-888-679-6377 old # 0001925699 such Deed of Trust having been given to secure payment of Eighty Nine Thousand Two Hundred Forty Dollars and Zero Cents 89,240.00 (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. , at page 11872 (or M02 Records of Klamath as No.) of the Land County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. Oregon Assignment of Deed of Trust

995(OR) (9611).01 11/96 90006 Page 1 of 2 Initials: VMP MORTGAGE FORMS - (800)521-7291

1925699

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September 23rd, 2004

Witness Oulie Javregui

Witness Oulie Javregui

Witness Oulie Javregui

Betsy Babinger, Assistant Vice President

Attest Maurisa Huffman

Seal:

This Instrument Prepared By: Betsy Babinger, Assistant Vice , address: 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 , tel. no.: (800) 467-7096

Commonwealth/State of Indiana

County of Allen

On this the 23rd day of September

2004

, before me,

, the undersigned officer, personally appeared

Betsy Babinger

, who acknowledged himself to be the

Assistant Vice President of Union Federal Bank of Indianapolis , a corporation, and that he, as such Assistant Vice President , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President .

In witness whereof I hereunto set my hand and official seal.

otary Public, Tiffany Ehle

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