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MTC-07163KR


 DEPARTMENT OF TRANSPORTATION
 DRIVER AND MOTOR VEHICLE SERVICES
 TOLLAKE AND THE GALTEN 08-0004 07-04

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE TITLE AND REGISTRATION REQUIREMENTS

EM 52420

Owner's Certificate of Legal Interest

X PLATE NUMBER

X 180690

Instructions: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current *Certificate of Taxes Paid* (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the county.
- 6) **NOTE:** This form may only be used if the owner(s) of land and structure are the same. This form may not be used by a land lessee.

Vol M05 Page 08983**PART I LAND**

Please list in the space below, the names and addresses of all mortgagees, trust deed beneficiaries or lienholders of record who hold an interest in the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none."

NAME AND ADDRESS

LOAN NUMBER

GN Mortgage, LLC, 6950 SW Hampton #170, Tigard, OR 97223

0010460699

NAME AND ADDRESS

LOAN NUMBER

Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.

please see attached

PROPERTY ADDRESS

7608 Booth Road, Klamath Falls, OR 97603

TAX LOT NUMBER (from assessor)

01200

MAP NUMBER

3910-007CB-01200-000

ACCOUNT NUMBER

Key#591041

PART II MANUFACTURED STRUCTURE

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1982	Marlette	27	67	027B367PVFR10503

PART III SIGNATURES AND CERTIFICATIONS

List in the space below, the names and addresses of all security interest holders or lien holders of record who hold an interest in the manufactured structure and the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none." Some counties may require interest holder signatures to be notarized.

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER

GN Mortgage LLC., 6950 SW Hampton #170, Tigard, OR 97223

APPROVAL SIGNATURE

X [Signature]

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER

APPROVAL SIGNATURE

X

I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries, lien holders of record and security interest holders listed on the title report or lot book report are listed and have signed and approve of the submission of this application. If there are none, I/we have certified this by writing "none" in the space provided.

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Jasper L. Strunk

OOL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

()

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Lavonne A. Strunk

OOL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

()

RESIDENCE ADDRESS

48 Sharon Drive, Bay Point, CA 94565

MAILING ADDRESS

same

SIGNATURE OF APPLICANT/OWNER

X Jasper L. Strunk by Kristi Redd of AmeriTitle his POA

SIGNATURE OF APPLICANT/OWNER

X Lavonne A. Strunk by Kristi Redd of AmeriTitle her attorney POA

OFFICE USE ONLY

PART IV

OFFICE USE ONLY

☒ YES This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.

SIGNATURE OF DMV REPRESENTATIVE

X [Signature]

SIGNATURE DATE

2/4/05

This application is **VOID** if not recorded with the appropriate county by this date:

EXPIRATION DATE:

2/19/05

735-5722 (6-03)

SEE REVERSE FOR COUNTY RECORDING AREA

SLR# 300366

4m 360

X180690

PART V

Official Recording by County Recorder.

08984

X180690

08985

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land which is the Easterly 77 feet of Tract 9, "EMMITT TRACTS" subdivision, situated in the NW1/4 SW1/4 of Section 7, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Tract 9; thence South 88° 52' West along the North line of said Tract 9 a distance of 77.00 feet; thence South 1° 24' East parallel with the East line of said Tract 9 a distance of 166.78 feet to the Southerly line of said Tract 9; thence South 41° 09' East along said Southerly line a distance of 120.42 feet to the Southeast corner of said Tract 9; thence North 1° 24" West along the East line of said Tract 9 a distance of 259.00 feet to the point of beginning.

Tax Account No: 3910-007CB-01200-000

Key No: 591041

X180690

08986

STATE OF OREGON

COUNTY OF WASHINGTON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

13rd DAY OF November 2004, BY TERRY JONES, AS

REGIONAL VICE PRESIDENT OF GN MORTGAGE, L.L.C., AN WISCONSIN

LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.



Colleen Winkley
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-11-05

State of Oregon, County of Klamath
Recorded 02/09/05 11:15 a. m
Vol M05 Pg 08983-86
Linda Smith, County Clerk
Fee \$ 36⁰⁰ # of Pgs 4