

05 FEB 10 AM 11:46

# OREGON

COUNTY OF: **KLAMATH**  
POOL NO.: 1112002817  
LOAN NO.: 1002000225

Vol **M05** Page **09465**

State of Oregon, County of Klamath  
Recorded 02/10/05 **11:46 a** m  
Vol M05 Pg **09465-66**  
Linda Smith, County Clerk  
Fee \$ **26.00** # of Pgs **2**

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:



*JS 498927*

Assignment-Interv.-Recorded

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **NATIONAL CITY HOME LOAN SERVICES**  
**F/K/A ALTEGRA CREDIT COMPANY**

located at **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**  
who is the beneficiary or his successor in interest under that certain trust deed dated:  
**NOVEMBER 9, 1999**, executed and delivered by: **BRIAN D MOORE, A MARRIED MAN**

grantor, to **AMERITITLE**

trustee, in which **INDYMAC MORTGAGE HOLDINGS, INC.**

is the beneficiary, recorded on **NOVEMBER 17, 1999**, in book **M99** on page  
**45564** or as Instrument No. \_\_\_\_\_ Reel/File number  
\_\_\_\_\_, Microfilm number \_\_\_\_\_ of the Mortgage Records of  
**KLAMATH** County, Oregon, and conveying real property in said county described  
as follows:

hereby grants, assigns, transfers and sets over to, **HSBC Bank USA, as Trustee**  
**under the applicable agreement**

**HSBC Bank USA, as Trustee in trust for Citigroup Mortgage Loan Trust Inc., Asset**  
**Backed Pass Through Certificates Series 2003-HE-4**

his executors, administrators and assigns, hereinafter  
called assignee, all his beneficial interest in and under said trust deed, together with  
the notes, moneys and obligations therein described or referred to, with the interest thereon,  
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



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Loan No.

*26F*

Loan No. 1002000225

09466


The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.


In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 21, 2003 But effective \_\_\_\_\_.

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY

By   
SHAUNA ANDERSON  
SECRETARY

By   
JOAN COOK  
VICE PRESIDENT

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

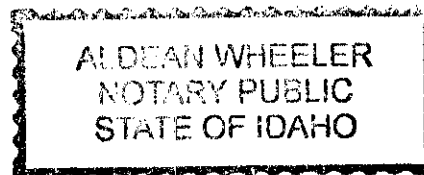
On NOVEMBER 21, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOAN COOK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and SHAUNA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.

  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
NOTARY PUBLIC  
(NMRI.OR.2)



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C=S.631.0008

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