

05 FEB 14 PM 2:49

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State of Oregon, County of Klamath
Recorded 02/14/2005 2:49p m
Vol M05 Pg 10121
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

MTC 68049-SH

WHEN RECORDED PLEASE RETURN TO:

Eagle Home Mortgage, Inc.
10510 NE Northup Way #300
Kirkland, WA 98033

Loan Number: HW4C023

Amendment of TD
MORTGAGEE'S AFFIDAVIT

The undersigned, CYNTHIA H. CLARK, does hereby depose and say as follows:

1. That I am an authorized officer of the Mortgagee (or Assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from
ANDRE R. PARE and SHIRLENE M. RIPLEY-PARE
to Mortgage Electronic Registration Systems, Inc. as nominee for
EAGLE HOME MORTGAGE, INC.
in relation to property located at
5032 MAZAMA DRIVE, KLAMATH FALLS, OR 97603
dated 01/24/05 and recorded in KLAMATH County, at book M05
page 06151, with recording number M0506151.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said mortgage.
4. That the correct MIN for the mortgage is MIN 1000452-0000046422-3, and that the MERS telephone number to call for information when using this MIN is (888)679-6377.

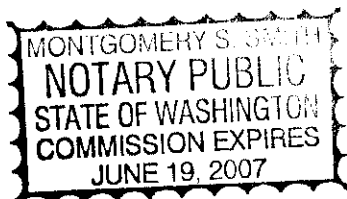
Signed this 9th day of February, 2005.

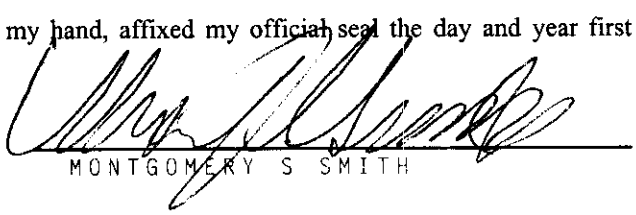

SHIPPING MANAGER

STATE OF WASHINGTON)
COUNTY OF KING) SS.

On this 9th day of February, 2005, before me personally appeared CYNTHIA H. CLARK, to me known to be the SHIPPING MANAGER, of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

In witness whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.




MONTGOMERY S. SMITH

21.00
mm