

MTC 68306 - TM  
ASSIGNMENT OF CONTRACT

Vol M05 Page 10122

his heirs, successors and assigns all of the vendee's right,  
title and interest in and to that certain attached, unrecorded contract dated OCTOBER 2, 1997,  
between MARK I. PAGH AND DAISY R. PAGH,  
as seller, and RONNIE JACK JARRETT,  
as buyer, for the sale and purchase of the following described real estate in KLAMATH County, Oregon:

together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 52,778.70 with interest paid thereon to February 14, 2004, /19/;; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

① However, the actual consideration consists of or includes other property or value given or promised which is <sup>part of the</sup> ~~the whole~~ consideration (indicate which).<sup>①</sup>

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Directors.

2 Ronnie Luckhurst

STATE OF OREGON, )  
County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_.  
Personally appeared the above named \_\_\_\_\_

..... and acknowledged the foregoing instru-  
ment to be..... voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

**Notary Public for Oregon**

**My commission expires:**

STATE OF OREGON, County of.....) ss.  
....., 19.....

Personally appeared \_\_\_\_\_ and

..... who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
..... president and that the latter is the  
..... secretary of .....

....., a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

Notary Public for Oregon

**My commission expires:**

(If executed by a corporation,  
affix corporate seal.)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Honnic Jack Jarrett  
PO Box 24  
Kenosha, WI 53142

GRANTOR'S NAME AND ADDRESS

Veretta Strunk  
PO Box 24  
Kenno, OR 97627

GRANTEE'S NAME AND ADDRESS

After recording return to:

After recording return to:  
Venetta Strunk  
PO Box 24  
Leno, OR 97627

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

no change

NAME ADDRESS ZIP

RECORDER'S USE

State of Oregon, County of Klamath  
Recorded 02/14/2005 2:49p m  
Vol M05 Pg 10122-23  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

05 FEB 1964

**INDIVIDUAL ACKNOWLEDGMENT**

 State of Oregon

 County of Klamath

 On this the 14 day of February, <sup>2005</sup> ~~2004~~, before me,  
Tamara L. McDaniel, the

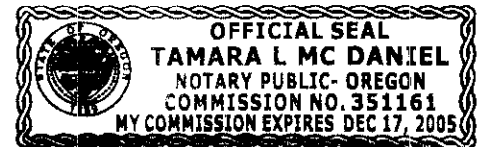
undersigned Notary Public, personally appeared

Honnie Jack Jarrett
☐ Personally known to me

☒ Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that he/she/they executed it.

WITNESS my hand and official seal.

Tamara L. McDaniel  
 Notary's signature

 My commission expires: 12/17/05

 Title or Type of document Assignment of Contract

 Number of pages 1 Date of document 2-14-05

 Signer(s) other than named above N/A
**THIS CERTIFICATE MUST BE ATTACHED TO THE ABOVE DESCRIBED DOCUMENT.**