ARGAIN AND SALE DEED (Individual or Corporate). er Recording Return to:	Vol. M05 Page 10362
BOX 141 FALL OF A 7/601 If a change is requested all tax statements	State of Oregon, County of Klamath Recorded 02/15/2005 10:44 a Vol M05 Pg 10362-63
be sent to the following address FIRELE VI. CHOPPER and LISA VI. CHUPPER VII. AS ABUVE	Linda Smith, County Clerk Fee \$ 26^{∞} # of Pgs 2
ASPLUCOUSS BARGAIN AND SA	
KNOW ALL MEN BY THESE PRESENTS, That LISA M. CO hereinafter stated, does hereby grant, bargain, sell and convey unt the SEANDAND WIFF, hereinafter called grantee, and unto gran property with the tenements, hereditaments and appartenances then the County of SEANDAND. State of Oregon, described as follows, to	o FREDRICK M. COOPER and LISA M. COOPER, tee's heirs, successors and assigns all of that certain real reunto belonging or in anywise appertaining, situated in
one's and SE, EAKE SHORL GARDIANS, according to the affic sharing County, Oregon.	ial plat thereof on tile in the office of the Clerk of
To Have and to Hold the same unto the said grantee and gran The true and actual consideration paid for this transfer, stated (here comply with the requirements of ORS 93.930)	tee's heirs, successors and assigns forever. I in terms of dollars, is \$TO CONVEY TITLE ONLY.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PRIVIOLATION OF APPLICABLE LAND USE LAWS AND REITHIS INSTRUMENT, THE PERSON ACQUIRING FEE TITHE APPROPRIATE CITY OR COUNTY PLANNING DEPARTERMINE ANY LIMITS ON LAWSUITS AGAINST FAR	GULATIONS. BEFORE SIGNING OR ACCEPTING LE TO THE PROPERTY SHOULD CHECK WITH RTMENT TO VERIFY APPROVED USES AND TO
ORS 30.930. In Witness Whereof, the grantor has executed this instrument its name to be signed and seal affixed by its officers, duly authorized.	February 2, 2005; if a corporate grantor, it has caused dithereto by order of its board of directors.
Luca m Cooper 29-05	
STATE OF OREGON,)) ss. County of)	
The foregoing instrument was acknowledged before me this by LISA M. COOPER	
Notary Public for Oregon (SEAL) My commission expires: BARGAIN AND SALE DEED	This document is recorded at the request of:
CISA M. COMPER , as grantor and TREDRIGK M. COOPER and USA M. COOPER , as	Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601
grantee	Order No.: 00060453

10363 ACKNOWLEDGMENT

State of California		1			•	
County of Los	Angeles	\$ 55.				
		a I Tadge	T, NoTary	Public	(here insert name)	
On change 9, 2005 be	ally appeared	lina Mi.	Loopes !			
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personally known to						
name(s) is/are subs same in his/her/thei						
son(s), or the entity u					morrance	
WITNESS my hand ar	nd official seal.				J. PADGETT	
1	۸			NOTARY PUBLOS AND	# 1304472 BLIC - CALIFORNIA O	
Signature 1	4 State	- -		My Comm. Ex	pires May 13, 2005	
	nough the information	requested below is OP	TIONAL, it could preve	ent fraudulent attachme	nt of this certificate to	
another document.			\mathcal{D}	1 / 1	~ 1	
THIS CERTIFICATE MUST BE		Title or Type of Docu Number of Pages	ument <u>Bargal</u> Date of Docur			
TO THE DOCUMENT DESCRIBED AT RIGHT: Number of Pages 1 Signer(s) Other Than Named				and the second s		
	Conti	inental Lawye	rs Title Com	pany		
		Subsidia	_	•		
		lawyers litle Insur	rance Orporation			
OFFICES IN						
LOS ANGELES COUNTY 800 F. Colorado Blvd Ensaderol, CA 91101 (818) 304-2700	ORANGE COUNTY 18551 Von Karman Ste 100/200 Irvine, CA 92715 (818) 223 5575	INLAND EMPIRE 1845 Business Center Dr Scrite 200 San Bernardino CA 92408 [800] 676-2582	SAN DIEGO COUNTY 4542 Ruffner St San Diego, CA 92111 (619) 278 4171	SANTA BARBARA COUNTY 200 E. Carrillo St. Sanna Barbara, CA 93101 (805), 965-7091	VENTURA COUNTY 751 Daily Fx , State 100, Carbando, CA 93010 [818] 889 6631 [805] 484-2701	
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