



Vol M05 Page 11257

Grantee's Name and Address

After recording, return to (Name, Address, Zip):  
**Mr David D. Moran**

Mr. David D. Moran

SF

Re

**State of Oregon, County of Klamath**

Recorded 02/18/2005 3:24 p m

Vol M05 Pg 11257-58

Linda Smith, County Clerk

Fee \$ 26<sup>00</sup> # of Pgs 2

ixed.

deputy.

KNOW ALL BY THESE PRESENTS that

D T SERVICES, INC. A NEVADA CORPORATION

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by David D. Moran, Jr.

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

LOT 18, BLOCK 31, NIMROD RIVER PARK, 4TH ADDITION

KLAMATH COUNTY, OREGON

This document is being recorded as an accommodation only. No information contained herein has been verified.  
**Aspen Title & Escrow, Inc.**

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): \_\_\_\_\_

\_\_\_\_\_, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6000.00 ~~plus the~~

[illegible]

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on 2-29-05; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

X  
William V. Troop, President

STATE OF ~~OREGON~~<sup>CALIFORNIA</sup>, County of ~~OREGON~~<sup>ORANGE</sup>

This instrument was acknowledged before me on 2-9-05  
by William V. Trope

This instrument was acknowledged before me on 2-9-05

by William V. Hoff

as President  
of OT SERVICE Inc

*Camando L. Cruz*  
Notary Public for ~~STATE~~ CALIFORNIA

My commission expires 6-3-65

\_\_\_\_\_

26 4

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of

Orange

} ss.

On

2/9/05

Date

before me,

Cassandra L. Long

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

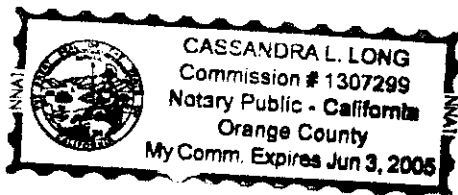
personally appeared

William V. Tropp

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Cassandra L. Long  
 Signature of Notary Public
**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document:

Warranty Deed

Document Date:

Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

☒ Individual☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT  
OF SIGNER**  
 Top of thumb here