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RECORDING REQUESTED BY: DANIEL W. ANEMA

AND WHEN RECORDED MAIL TO:

DANIEL W. ANEMA 10805 FIRE ISLAND CIRCLE STOCKTON, CA. 95209

State of Oregon, County of Klamath Recorded 02/22/2005	
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VOLIVIOS PU 11 4 E/	•
Linda Smith, County Clerk	
Fee \$ 2 1 0 0 # of Pgs	

15+ (05.38

THIS SPACE FOR RECORDER'S USE ONLY:

BARGA	ΙN	AND	SALE	DEED
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THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$NONE

[] computed on full value of property conveyed, or

[] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area [] AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FLOYD LESTER WELCH, A WIDOWER, WHO ACQUIRED TITLE AS A MARRIED MAN

hereby GRANT(s) to:

DANIÈL W. ANÈMA AND JULIE A. ANEMA, HUSBAND AND WIFE, AS JOINT TENANTS the real property in the UNINCORPORATED AREA OF COUNTY OF KLAMATH, STATE OF OREGON, described as: LOTS 16 AND 17, BLOCK 20 OF SPRAGUE RIVER VALLEY ACRES, AS PER PLAT RECORDED IN RECORDS OF SAID COUNTY.

Together with all and singular the tenements, hereditements, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remanders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, their heirs and assigns, forever.

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

DATED FEBRUARY14, 2005

STATE OF CALIFORNIA.

COUNTY OF SON JOHELL

On Feb 14, 200 Before me, Joanne

A Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JOANNIE SHAGI COMM. # 1364233 HUTBERT PRINCIPO CALIFORNIA SAM JOANDAN COUNTY CORRER. EUR. MAY 6, 2008

Signature (This area for official notarial seal)
MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE: