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Vol <u>M05</u> Page	13484
State of Oregon, County Recorded 03/01/2005 / Vol M05 Pg / 3 4 8 4	of Klamath <u>//:/8///</u> m
Linda Smith, County Clerk Fee \$ 6 40 # of Pg	s_2

USDA Form RD 460-4 (Rev. 3-02)

## SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by

and Bonnie B. Vieira and recorded or filed in Klamath County

State of Oregon , satisfies and discharges this lien instrument.

		FILED	FILE NO.	NUMBER	NUMBER
USA/FmHA	08/12/1981	08/18/81		M81	14753
USA/FMHA	10/31/1980	11/10/80		M80	21754
USA/FmHA	04/26/1976	04/26/76		M76	6103
USA/FmHA	12/18/1972 Re-recorded	12/20/72 06/14/73		M72 M73	14657 7418
USA/FmHA	02/16/1968 re-recorded	02/16/68 03/04/68		M68 M68	1235 1782
USA/FmHA	05/03/1977	05/03/77		M77	7597
	USA/FMHA USA/FMHA USA/FMHA	USA/FmHA 04/26/1976  USA/FmHA 12/18/1972 Re-recorded  USA/FmHA 02/16/1968 re-recorded	USA/FmHA 04/26/1976 04/26/76  USA/FmHA 12/18/1972 12/20/72 Re-recorded 06/14/73  USA/FmHA 02/16/1968 re-recorded 03/04/68	USA/FmHA 04/26/1976 04/26/76  USA/FmHA 12/18/1972 12/20/72 Re-recorded 06/14/73  USA/FmHA 02/16/1968 02/16/68 re-recorded 03/04/68	USA/FmHA 04/26/1976 04/26/76 M76  USA/FmHA 12/18/1972 12/20/72 M73  USA/FmHA 02/16/1968 02/16/68 M68 re-recorded 03/04/68 M68

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IN WITNESS WHERE	OF, the United States of America has cause	d this satisfaction to be
signed the 17th	day of February	, 2005
WITNESSES:	das of	TED STATES OF AMERICA  WILL FICER
	Agency FARM SER	VICE AGENCY
	United S	States Department of Agriculture
STATE OF OREGON		
COUNTY OF KLAMATH		
	AC	KNOWLEDGMENT
On this17TH	_ day ofFEBRUARY, 200	05, before me, the subscriber, a
NOTARY PUBLIC	, in a	and for the above county and State
nneared DOROTHY M. SCULL	, known to me to be FARM LOA	AN OFFICER
Jnited States Department of A	Agriculture, and the person who executed executed the same as the free act and deed	the foregoing instrument, and he/sh
N WITNESS WHEREOF, I ha	we set my hand and seal at	S, OREGON
	the day and year listed	above.
ROWENA NOTARY PU	AL SEAL A. CHASE BLC-OREGON I NO. 345177 PIRES MAR. 17, 2005 ROWENA A. CHASE	a A. Charl
My commission expires3/17	//2005	