

05 MAR 7 AM 10:56

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After Recording Return to:  
**DOUGLAS E. SHAFFER and SANDRA E. ARSENAULT**  
PO Box 1137  
Chiloquin, OR 97624  
Until a change is requested all tax statements  
Shall be sent to the following address:  
**DOUGLAS E. SHAFFER and SANDRA E. ARSENAULT**  
Same as Above

State of Oregon, County of Klamath  
Recorded 03/07/2005 10:56 a. m  
Vol M05 Pg 14948-49  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

*Aspen 60541 AF*  
**WARRANTY DEED**  
(INDIVIDUAL)

**LYNN L. HESCOCK and ROBYN A. HESCOCK**, herein called grantor, convey(s) to **DOUGLAS E. SHAFFER and SANDRA E. ARSENAULT**, not as tenants in common but with full rights of survivorship, herein called grantee, all that real property situated in the County of **KLAMATH**, State of Oregon, described as:

See Exhibit A attached hereto and made a part hereof.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is **\$240,000.00**.  
(here comply with the requirements of ORS 93.930)

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

Dated 3-7-05

*Lynn L. Hescock*  
\_\_\_\_\_  
**LYNN L. HESCOCK**

*Robyn A. Hescock*  
\_\_\_\_\_  
**ROBYN A. HESCOCK**

STATE OF OREGON, County of **Klamath**) ss.

On March 7, 2005 personally appeared the above named **LYNN L. HESCOCK and ROBYN A. HESCOCK** and acknowledged the foregoing instrument to be their/his/her voluntary act and deed.

This document is filed at the request of:



525 Main Street  
Klamath Falls, OR 97601  
Order No.: 00060541

Before me: *Adrien Fleek*  
Notary Public for Oregon  
My commission expires: 12-3-06

Official Seal



## Exhibit A

**PARCEL 1 of Minor Partition 28-87 as filed in the Klamath County Clerks Office, being more particularly described as follows:**

**Beginning at a 1 inch iron pipe at the Northeast corner of Government Lot 24 situated in Section 16, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, said point also being the center quarter corner of Section 16; thence South 00° 06' 10" East 661.13 feet to a 5/8 inch iron pin at the Southeast corner of said Government Lot 24; thence South 89° 42' 46" West 687.54 feet to a 5/8 inch iron pin on the Easterly right of way line of State Highway 62; thence North 29° 03' 51" West along said right of way line 752.67 feet to a 5/8 inch iron pin at the North line of said Government Lot 24; thence North 89° 38' 11" East 1052.00 feet to the point of beginning.**

**TOGETHER WITH a utility easement over Parcel 2 of Minor Partition 28-87 as filed in the Klamath County Clerks Office, being more particularly described as follows:**

**PARCEL 2 of Minor Partition 28-87 as filed in the Klamath County Clerks Office, being more particularly described as follows:**

**Beginning at a 1 inch iron pipe at the Northeast corner of Government Lot 24 situated in Section 16, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, said point also being the center quarter corner of Section 16; thence South 00° 06' 10" East 661.13 feet to a 5/8 inch iron pin at the Southeast corner of said Government Lot 24; thence South 89° 42' 46" West 687.54 feet to a 5/8 inch iron pin on the Easterly right of way line of State Highway 62; thence South 29° 03' 51" East 692.73 feet, more or less, to a 3/4 inch iron pin; thence South 29° 06' 11" East 60.80 feet to a 5/8 inch iron pin on the South line of Government Lot 27; thence North 89° 49' 56" East 322.63 feet to the Southeast corner of Government Lot 27, said point marked by a 5/8 inch iron pin; thence North 00° 06' 10" West 661.12 feet to the point of beginning, being based on Minor Partition 28-87.**

**R-3507-01600-01202-000 Key No.: R548429**