State of Oregon, County of Klamath	
Recorded 03/08/2005 8; \$4 a	m
Vol M05 Pg_/\$/\$3-\$4	
Linda Smith, County Clerk	_
Fee \$ <u> </u>	

AFTER RECORDING MAIL TO GMAC MORTGAGE CORPORATION P. O. BOX 780 **WATERLOO, IA 50704** 

835000076 LOAN NO.: 0207089296 ORDER NO.: 0057526-TM ESCROW NO.: MT57526-TM

## ASSIGNMENT OF DEED OF TRUST

For Value Received, THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION

the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 10850 WILSHIRE BLVD., #530, LOS ANGELES, CA 90024 GMAC MORTGAGE CORPORATION does hereby grant, sell, assign, transfer and convey, unto

3451 HAMMOND AVE., WATERLOO, IA 50702 existing under the laws of CALIFORNIA 20371 IRVINE AVENUE, BUILDING A, SANTA ANA, CA 92707

a certain Deed of Trust, dated JULY 22, 2002 **DONALD J. TORRIE** 

, a corporation organized and (herein "Assignee"), whose address is

, to

, made and executed by

**AMERITITLE** 

Trustee, upon the following described property situated in

**KLAMATH** , State of Oregon: LOT 16 IN BLOCK 5, TRACT NO. 1078, SECOND ADDITION TO KELENE GARDENS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

(\$ 89,500.00 ) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. MO2 , at page 43023 Records of Klamath as No. ) of the County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

VMP-995(OR) (9811)

11/96

LENDER SUPPORT SYSTEMS INC. FNMA-OR.COR (01/01)

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on . \*\* O THE MORTGAGE STORE FINANCIAL. INC.. A ORTHE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION (Assignor) Witness By: (Signature) Witness RAYMOND ESHAGHIAN, PRESIDENT Attest Seal: This Instrument Prepared By:\_ , tel. no.: address: County of LOS ANGELES On 3 2 0 0, before me personally appeared RAYMOND ESHAGHIAN, PRESIDENT **JANICE C. CHANEY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)-acted, executed the instrument the instrument. WITNESS my hand and official seal. NICE C. CHANEY JANICE C. CHANEY Commission # 1221709 Notary Public - California Los Angeles County My Comm. Expires Jun 23, 2003

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