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State of Oregon, County of Klamath Recorded 03/09/2005 3:37 ρ Vol M05 Pg 15788-89 Linda Smith, County Clerk Fee \$ 260 # of Pgs

Return To: EAGLE HOME MORTGAGE. INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033

1St 508654

Assessor's Parcel or Account Number: 3909-001DD-01300

Abbreviated Legal Description:

PARCEL 1 OF LAND PARTITION 61-97. SEC. 1.TWN 39S. RGE 9 E

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to
THE OREGON HOUSING AND COMMUNITY

as Assigned, and the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated January 27, 2005 , executed by ENRIQUE D. TRUJILLO and MELI A. TRUJILLO, AS HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE COMPANY

. Trustee.

the following described property situated in County, State of Oregon

KLAMATH

Parcel 1 of Land Partition 61-97 filed March 23, 1998 in the SE 1/4 of Section 1. Township 39 South, Range 9 East of the Willamette Meridian, being a portion of Lot 17 Piedmont Heights, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. HUD TAG #'s: ORE 361285 & ORE 361286

recorded February 1, 2005 Auditor's File No. M05-7445 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, under

ach

, also that certain promissory note described in and

SIGNED this

7th

day of

February

**FAGLE** 

2005

CYNTHIA H. CLARK

SHIPPING MANAGER

HW51008 LN#

Assignment of Deed of Trust Page 2

LN# HW51008

State of WASHINGTON SS. County of KING

On this 7 FEBRUARY, 2005 day of CYNTHIA H. CLARK

, before me personally appeared

to me known to be the SHIPPING MANAGER executed the within and foregoing instrument, and acknowledged said instrument to be the free and of the corporation that voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year-first above written.

> MAUDE J. GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

Notary Public for I

WASHINGTON

Residing in: Residing in: Hattle My commission expires: 6 16 06