

05 MAR 14 PM 2:56

200 JUN -6 AM 11:27

MT51108-TM  
WARRANTY DEED

Vol MOU Page 20359

WARREN E. ROBERTS, A PROTECTED PERSON, BY AND THROUGH BARBARA KOSTA, HIS CONSERVATOR,

Grantor(s) hereby grant, bargain, sell, warrant and convey to Vol MO5 Page 16644  
MARILYN K. HOGABOOM and JOLENE M. SMITH, with the rights of survivorship,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

ACCT# 3911 V3400 00700

KEY# 617167

ACCT# 3911 V3400 00800

KEY# 617158

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 99,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: P.O. BOX 64, MALIN, OR 97632

Dated this 2 day of June, 2000

\*\* This instrument is being rerecorded to correct legal

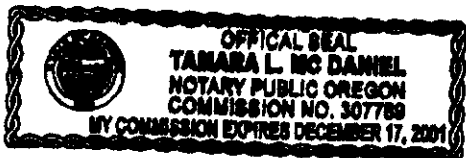
ESTATE OF WARREN E. ROBERTS

BY: Barbara Kosta  
BARBARA KOSTA, CONSERVATOR OF THE  
WARREN E. ROBERTS ESTATE

description\*\*

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on June 2, 2000 by  
BARBARA KOSTA, ACTING AS CONSERVATOR OF THE ESTATE OF WARREN E. ROBERTS, A  
PROTECTED PERSON.

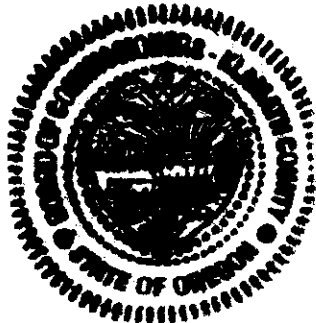


Tamara L. McDaniel  
(Notary Public for Oregon)

My commission expires 12/17/01

ESCROW NO. MT51108-TM

Return to: JOLENE SMITH  
~~XXXXXXXXXXXXXXXXXXXX~~  
P.O. BOX 64  
MALIN, OR 97632



STATE OF OREGON)  
County of KLAMATH)  
I CERTIFY that this is a true and correct  
copy of a document in the possession  
of the Klamath County Clerk.

Dated: March 11, 2005  
LINDA SMITH, Klamath County Clerk  
By: Jerry A. Dent, Deputy

State of Oregon, County of Klamath  
Recorded 03/14/2005 2:56 p m  
Vol M05 Pg 16644-45  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2  
20.00 NS

26.00 NS  
20.00 NS

## EXHIBIT "A" LEGAL DESCRIPTION

## PARCEL 1

The SE1/4 SW1/4 of Section 34, Township 39 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon. SAVE AND EXCEPT that portion Deeded for irrigation ditch and a strip 30' in width off of East side.

ALSO EXCEPTING...

\* 11 1/2

Beginning at the SW corner of the SE1/4 of the SW1/4 of Section 34, Township 39 South, Range \* East of the Willamette Meridian, Klamath County, Oregon; running thence North 208 feet to a point; thence East 208 feet to a point; thence South 208 feet to the South line of said quarter; thence West along said line to the place of beginning.

## PARCEL 2

A parcel of land lying in the Southwest corner of the SE1/4 of the SW1/4 of Section 34, Township 39 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

\* 11 1/2

Beginning at the ~~SW corner of the~~ SE1/4 of the SW1/4 of Section 34, Township 39 South, Range \* East of the Willamette Meridian, Klamath County, Oregon; running thence North 208 feet to a point; thence East 208 feet to a point; thence South 208 feet to the South line of said quarter; thence West along said line to the place of beginning.

State of Oregon, County of Klamath  
Recorded 06/06/00, at 11:27 a. m.  
In Vol. M00 Page 20359  
Linda Smith,  
County Clerk Fee \$ 26<sup>00</sup>