

MTC - 08029 TM

Vol. M05 Page 20262


 DEPARTMENT OF TRANSPORTATION  
 DRIVER AND MOTOR VEHICLE SERVICES  
 1905 LANA AVE. NE, SALEM OREGON 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE TITLE AND REGISTRATION REQUIREMENTS

EM 54306

Owner's Certificate of Legal Interest

X PLATE NUMBER

X 101369

**Instructions: The following must be submitted to DMV:**

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current *Certificate of Taxes Paid* (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the county.
- 6) **NOTE:** This form may only be used if the owner(s) of land and structure are the same. This form may not be used by a land lessee.

**PART I: LAND**

Please list in the space below, the names and addresses of all mortgagees, trust deed beneficiaries or lienholders of record who hold an interest in the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none."

NAME AND ADDRESS Eagle Home Mortgage, Inc.	LOAN NUMBER HW4C002
NAME AND ADDRESS 777 NW Wall St., #302, Bend, OR 97701	LOAN NUMBER

Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

PROPERTY ADDRESS 3247 Laverne Ave. Klamath Falls, OR 97603		
TAX LOT NUMBER (from assessor) 1400	MAP NUMBER 3909-010BD-01400	ACCOUNT NUMBER 542942

**PART II: MANUFACTURED STRUCTURE**

YEAR 1970	MAKE TAMAR	WIDTH 12	LENGTH 56	VEHICLE IDENTIFICATION NUMBER (VIN) 1609651834
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**PART III: SIGNATURES AND CERTIFICATIONS**

List in the space below, the names and addresses and signatures of all security interest holders or lien holders of record who hold an interest in the manufactured structure and the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none." **Some counties may require interest holder signatures to be notarized.**

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER NONE	APPROVAL SIGNATURE X
NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER	APPROVAL SIGNATURE X

I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries, lien holders of record and security interest holders listed on the title report or lot book report are listed and have signed and approve of the submission of this application. If there are none, I/we have certified this by writing "none" in the space provided.

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE) DANNY R. ALLEN	ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE # ( )
PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE) CYNTHIA L. ALLEN	ODL / ID / CUSTOMER #	DATE OF BIRTH	TELEPHONE # ( )
RESIDENCE ADDRESS 2958 HOPE ST., KLAMATH FALLS, OR 97603	MAILING ADDRESS		
SIGNATURE OF APPLICANT/OWNER X Danny R. Allen	SIGNATURE OF APPLICANT/OWNER X Cynthia L. Allen		

**OFFICE USE ONLY****PART IV****OFFICE USE ONLY**

☒ **YES** This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.

SIGNATURE OF DMV REPRESENTATIVE X Christine Kenger	SIGNATURE DATE 3/25/05
This application is <b>VOID</b> if not recorded with the appropriate county by this date:	EXPIRATION DATE: 4/19/05

3/30/05

20263

**POWER OF ATTORNEY  
(DMV USE ONLY)**

I authorize the attorney named below to act as my representative and to sign my name to any forms necessary for a transfer of my right, title, and interest in the vehicle described below.

ATTORNEY'S NAME:

**ANY EMPLOYEE OF AMERITITLE**

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VEHICLE DESCRIPTION:

YEAR: 1970

MAKE: Tamar

BODY: HT

LICENSE: X101369

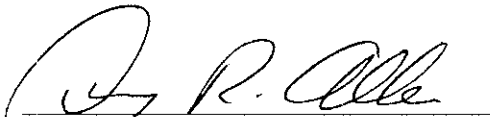
TITLE:

VEH ID: 1609651834

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To include right of survivorship:

Signed at K Falls, Oregon, this 1 day of March, 2015

  
\_\_\_\_\_  
Danny R. Allen

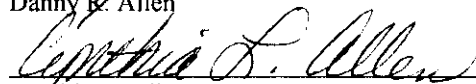
  
\_\_\_\_\_  
Cynthia L. Allen

EXHIBIT "A"

20264 X 101369

All of Lot 11, Block 2, and that portion of Lot 10, said Block 2, THIRD ADDITION TO ALTAMONT ACRES, in Klamath County, Oregon, described as follows:

Commencing at the Southeast corner of said Lot 11; thence Easterly along the South line of Lot 10, 21.45 feet, more or less, to an iron pin set at the Southwest corner of premises sold to Henry E. Hilton and Frances Hilton; thence North along the West line of said Hilton premises 260.9 feet to an iron pin set in the North line of said Lot 10, which marks the Northwest corner of said Hilton premises; thence Westerly 26.45 feet, more or less, to the Northeast corner of Lot 11; thence South 260.9 feet to the place of beginning, all being in THIRD ADDITION TO ALTAMONT ACRES.

Tax Account No: 3909-010BD-01400-000

Key No: 542942

State of Oregon, County of Klamath  
Recorded 03/28/2005 11:04 a.m.  
Vol M05 Pg 20262-64  
Linda Smith, County Clerk  
Fee \$ 3.00 # of Pgs 3