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State of Oregon, County of Klamath Recorded 03/31/2005 3:03 Pm Vol M05 Pg 22094 - 95 Linda Smith, County Clerk Fee \$ 26 # of Pas 2

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 3909-014DA-02900-000

Abbreviated Legal Description:

LOT 18 IN BLOCK 2 OF TRACT 1096 - AMERICANA

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY

as Assignee, all of the beneficial interest CRASSIGNEROW the property described in that certain Deed of Trust dated February 25, 2005, executed by ALLEN R. REEDER and AMY L. REEDER, AS HUSBAND AND WIFE

Grantor, to Amerititle

, Trustee,

the following described property situated in County, State of Oregon

KLAMATH

Lot 18 in Block 2 of TRACT 1096 - AMERICANA, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded March 1, 2005 Auditor's File No. County, State of Oregon secured by said Deed of Trust.

, in Volume M05 of Mortgages, at page 13669 , under , records of KLAMATH , also that certain promissory note described in and

thmadi

SIGNED this

LN#

4th

day of

March

2005

HW52031

EAGLE HOME MORTGAGE, INC.

Y SOHEILA AHMADI

Its ___SHIPPING SUPERVISOR

200 ju

Assignment of Deed of Trust Page 2

HW52031 LN#

State of WASHINGTON SS. County of KING

On this 4 MARCH. 2005 day of SOHEILA AHMADT

, before me personally appeared

SHIPPING SUPERVISOR to me known to be the of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE J. GUNSUL STATE OF WASHINGTON COMMISSION EXPIRES JUNE 6, 2006

Printed Name:

Notary Publicator the

Residing in: My commission expires: 4 - 16