

State of Oregon, County of Klamath  
 Recorded 04/05/2005 8:29 A m  
 Vol M05 Pg 23171-72  
 Linda Smith, County Clerk  
 Fee \$ 20.00 # of Pgs 2

After recordation please return to: Carol Gillespie, Key Corp, 431 E. Park Center Blvd., P.O. Box 16430, Boise, ID 83715  
 This form was prepared by: Sandra Thomas for Judson Enterprises, Inc., 2440 Gold River Rd Gold River, Ca 95670

**ASSIGNMENT OF ~~MORTGAGE~~/DEED OF TRUST**

3211500229174

For Value Received, the undersigned holder of a Mortgage (Deed of Trust) (Security Instrument), (herein known as "Assignor") whose address is **2440 Gold River Rd Gold River, Ca 95670**, does hereby grant, sell, assign, transfer and convey, unto Key Bank USA, NA, a National Bank organized and existing under the laws of the United States (herein known as "Assignee"), whose address is 8757 Red Oak Blvd., Suite 250, Charlotte, North Carolina 28217, a certain Mortgage (Deed of Trust) (Security Instrument), dated **02/15/05**, made and executed by **JERRY CAMPIGLIA & KATHRYN CAMPIGLIA**, to and in favor of **JUDSON ENTERPRISES, INC., D/B/A K-DESIGNERS** upon the following described property situated in **KLAMATH** County, State of **OREGON**:

such Mortgage (Deed of Trust) (Security Instrument) having been given to secure payment of **\$9682.10**. (Include the Original Principal Amount) which Mortgage (Deed of Trust) (Security Instrument) is of record in Book \_\_\_\_\_, Volume, or Liber No., at page cr VOL M05 Pg 16150 of the Records of KLAMATH County, State of OR, together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage (Deed of Trust) (Security Instrument).

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage (Deed of Trust) (Security Instrument).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage (Deed of Trust) (Security Instrument) on **02/25/05**

**JUDSON ENTERPRISES, INC., D/B/A K-DESIGNERS**

"Assignor" (Company Name)

WITNESS: \_\_\_\_\_

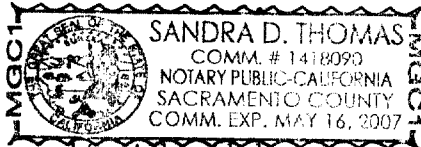
MICHAEL JACOBSON, FINANCE MANAGER  
 "Assignor" (Print Name and Title)

WITNESS: \_\_\_\_\_

By: Michael Jacobson L.S.  
 "Assignor" (Signature)

I, A Notary public of Sacramento County and State of California, certify that Michael Jacobson personally came before me, this day and acknowledged that s(he) is the Finance Manager and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Finance Manager, sealed with its corporate seal (L.S.) and attested by Sandra D Thomas as its Senior Finance Associate. Witness my hand and official seal, this **25<sup>TH</sup>** day of **FEBRUARY** 2005.

My Commission Expires:



Sandra D Thomas  
 (Notary Public)

--Space Below This Line Reserved for Acknowledgment --

EXHIBIT "A"

THAT CERTAIN REAL PROPERTY, SITUATED IN THE COUNTY OF  
KLAMATH AND STATE OF OREGON, DESCRIBED AS FOLLOWS,  
TO-WIT:

"THE EASTERLY 85 FEET OF LOT 8, BLOCK 11, STEWART, IN THE  
COUNTY OF KLAMATH, STATE OF OREGON."

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,  
COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.