

MTC-68528

Vol M05 Page 24893

State of Oregon, County of Klamath  
 Recorded 04/11/2005 3:32 p m  
 Vol M05 Pg 24893-95  
 Linda Smith, County Clerk  
 Fee \$ 31.00 # of Pgs 3

Prepared by and return to:  
 B/Jill Palochak  
 Mortgage Investors Corporation  
 6090 Central Ave.  
 St Petersburg, FL  
 Tax Parcel I.D.#:  
 Loan #: 508976

### SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the  
 Mortgage executed by  
 CONNIE L MATTHEWS  
 in favor of  
 CITIFINANCIAL, INC.  
 dated 07/19/04, and recorded 07/20/04, in Book VOL M04, at Page 47375, assigned to

by instrument dated , and recorded , in book , at Page , public records of Klamath County, OR,  
 which Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the  
 undersigned by  
 MORTGAGE INVESTORS CORPORATION

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage  
 insofar as it encumbers the land described above to the lien of that certain Mortgage of an  
 amount not to exceed \$67,389.00, plus interest, advances for  
 taxes and/or insurance premiums on said property dated April 4, 2005 and  
 recorded concurrently in Official Records Book M05, at Page

musub2-1.off multi sub agreement (2nd)

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24894, public records of Klamath County, OR  
 , as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: 3-22-05

[Signature]  
 Witness

By: [Signature]

Name: Thomas J. Paroline  
 Title: District Manager

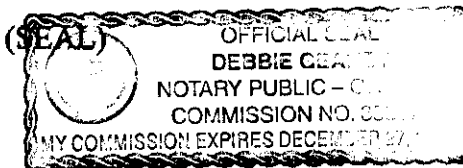
\_\_\_\_\_  
 Witness

State of Oregon

County of Klamath

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Thomas J. Paroline, as District Manager of Citi Financial, who are well known to me or who produced the following identification: Driver's License, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 22<sup>nd</sup> day of March, 2005.  
 (month) (year)



[Signature]  
 NOTARY PUBLIC,

State of Oregon

Drafted by:

Printed Name: Debbie Geaney  
 My Commission Expires: 12-27-05

MORTGAGE INVESTORS CORPORATION

[Signature]  
 B/Jill Palochak

## **EXHIBIT A**

LOT 11, BLOCK 11, STEWART, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, TOGETHER WITH THE MANUFACTURED HOME DESCRIBED AS A 1993, FUQUA, SERIAL # 7401.