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OREGON

COUNTY OF: KLAMATH

POOL NO.:

LOAN NO.:4000243269

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING IDAHO FALLS, ID 83402

Assignment-Interv. -Recorded

| State of Oregon, County of Klamath |
|--|
| State of Oregon, County of Klamath Recorded 04/12/2005 9.44 a.m |
| Vol M05 Pg 25083 84 |
| Linda Smith, County Clerk |
| Linda Smith, County Clerk Fee \$ <u>えん</u> # of Pgs え |

| ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST |
|--|
| FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CUTY BANK OF INDIANA, |
| THE PARTY OF THE PARTY , |
| |
| |
| |
| |
| |
| located at 2150 NORTH ETROP CONT. |
| located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 |
| who is the beneficiary or his successor in interest under that certain trust deed dated: |
| JANUARY 26, 2005 , executed and delivered by: BRIAN R. LINDENBURGER AND TERRY D. LINDENBURGER, HUSBAND AND WIFE |
| grantor, to ASPEN TITLE & ESCROW |
| |
| trustee, in which FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA |
| |
| is the beneficiary, recorded on, in book on page |
| or as Instrument No. MO5 8393 Reel/File number |
| , Microfilm number of the Mortgage Records of |
| KLAMATH County, Oregon, and conveying real property in said county described |
| as follows: |
| |
| |
| |
| |
| |
| hereby grants, assigns, transfers and sets over to FIRST FRANKLIN FINANCIAL |
| CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 |
| , |
| |
| his executors, administrators and assigns, hereinafter |
| called assignee, all his beneficial interest in and under said trust dood together with |
| the notes, honeys and opplications therein described or referred to with the interest the |
| ereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed. |

Loan No.

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Loan No. 4000243269

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

| DATED: APRIL 1, 2005 , But effective | |
|--|---------------------------------------|
| | . 0 |
| FIRST FRANKLIN, A DIVISI | ION OF NATIONAL CITY BANK OF INDIANA |
| By Dr. | |
| Dy | ANDY BROUGH |
| | VICE PRESIDENT |
| STATE OF IDAHO) | |
|) ss | |
| COUNTY OF BONNEVILLE) | A. |
| | |
| On APRIL 1, 2005 , before me, the undersigned, a | Notary Public in and for said County |
| and beate, personally appeared SANDY BROUGH | brown to me to be the |
| person who executed the within instrument as the VICE | PRESIDENT |
| who everyted the within in i | known to me to be the person |
| who executed the within instrument as the SECRETARY | |
| that the Corporation executed the with | nin instrument and acknowledged to me |
| that the Corporation executed the within instrument pur of its board of directors. | rsuant to its by-laws or a resolution |
| WITNESS and official seal. | |
| with scal. | |
| | |
| | CARLATENEYCK |
| | NOTARY PUBLIC |
| CARLA TENEYCK (COMMISSION EXP. 09-02-09) | STATE OF IDAHO |
| NOTARY PUBLIC | STATE OF TOTAL |
| (NMRI.OR.2) | |

P=S.002.00900.5 C=S.187.0008

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