			Vol <u>M</u> i	05 Page 2	20144		
		State of Oregon, County of Klamath Recorded 04/15/2005 8/13 a m					
CC FINANCING STATEM	IENT	`	Vol M05 Pg <u>.</u> Linda Smith. €	2 <i>6 i 44-45</i> County Clerk	<u> </u>		
OLLOW INSTRUCTIONS (front and bac . NAME & PHONE OF CONTACT AT FIL	ck) CAREFULLY LER [optional]		Linda Smith, County Clerk Fee \$ 26 # of Pgs 2				
CRYSTAL CLANC	Y 402-462-4128		500	opa			
3. SEND ACKNOWLEDGMENT TO: (Na	ame and Address)						
ļ							
T-L CREDIT COM P.O. BOX 1386	MPANY						
HASTINGS, NE 68	8902						
•		İ					
		ŀ					
DEBTOR'S EVACTED IN FOR ANY		THE A	ABOVE SPACE IS FO	R FILING OFFICE U	ISE ONLY		
DEBTOR'S EXACT FULL LEGAL NAME 1a. ORGANIZATION'S NAME	:-insertonly <u>one</u> debtorname (1	or 1b) - do not abbreviate or combine names					
LYNHART RANG	CH, LLC						
16. INDIVIDUAL'S LASTNAME		FIRST NAME	MIDDLE	MIDDLE NAME			
c. MAILING ADDRESS		CITY	STATE	CTATE			
35243 MALIN LOC	OP ROAD	MALIN	OR	97632	COUNTRY		
SEE INSTRUCTIONS ADD'L INFO RE	1e. TYPE OF ORGANIZATIO	1f. JURISDICTION OF ORGANIZATIO		9 / 03 2 ANIZATIONAL ID #, if any	USA		
93-1073879 DEBTOR	Limited Liabili	ty (OREGON			NONE		
ADDITIONAL DEBTOR'S EXACT FULL 29. ORGANIZATION'S NAME	LEGAL NAME - insert only	one debtor name (2a or 2b) - do not abbreviate	or combine names				
R 2h INDIVIDUALS LADIAN							
25. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME			
HARTMAN c MAILING ADDRESS		CITY	STATE	POSTAL CODE			
35243 MALIN LOC		MALIN	OR	97632	USA		
ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID#, if any	USA		
555-68-5213 DEBTOR SECURED PARTY'S NAME (or NAME of land or GANIZATION'S NAME	TOTAL ASSIGNEE - ASSIGNEE	D S(D) involved		· · · · · · · · · · · · · · · · · · ·	NONE		
T-L CREDIT CON 3b. INDIVIDUAL'S LAST NAME	<u> IPANY, A DIVI</u>	SION OF T-L IRRIGAT	TION COMP	ANY			
SOUTH STANDONE S ENST NAME		FIRSTNAME	MIDDLE		SUFFIX		
MAILING ADDRESS		CITY	STATE	STATE POSTAL CODE			
P.O. BOX 1386		HASTINGS	NE	68902	USA		
his FINANCING STATEMENT covers the follow 1 - 765P 8 TOWER T-L ANEL AND ALL OTHER AC	IRRIGATION SY	STEM INCLUDING 1 - 15HI 2326; 1370' - #4-4-0-0 WIRE	P, 3PH, 460V E.; 630' - #2 WIF	LECTRIC MOT	FOR AND		
LAMATH COUNTY, OREGO			LOAN #1	657			
LAMATH COUNTY, OREGO ALTERNATIVE DESIGNATION [if applicable] This FINANCING STATEMENT is to be filed [if applicable] attach Addendum.	LESSEE/LESSOR CC	NSIGNEE/CONSIGNOR BAILEE/BAIL PEAL 7. Check to REQUEST SEARCH F	OR SELLER/BLY	ER AG. LIEN	NON-UCC FILING Debtor 1 Debtor 2		

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	G STATEMENT ADDENDUM	1]			
	NS (front and back) CAREFULLY BTOR (1a or 1b) ON RELATED FINANCING ST	ATEMENT	4			
9a. ORGANIZATION'S	NAME	ATEMENT				
OR LYNHART	RANCH, LLC		1			
9b. INDIVIDUAL'S LAST	T NAME FIRST NAME	MIDDLE NAME, SUFFIX	đ			
			1			
10.MISCELLANEOUS:			İ			
			THE ABOVI	E SPACE	IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBT	OR'S EXACT FULL LEGAL NAME insert only one	name (11a or 11b) - do not abbrev	riate or combine nam	nes		OL OCL ONE
11a. ORGANIZATION'S	NAME					
OR 115 INDIVIDUAL'S LAS						
115 INDIVIDUAL'S LAS	TNAME	FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS						
TIC. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
11d SEEINSTRUCTIONS	ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGA	NIZATION	11g. OR	GANIZATIONAL ID#, if a	iny
12. ADDITIONAL SEC	CURED PARTY'S or ASSIGNOR S/P'S			<u> </u>		NONE
12a. ORGANIZATION'S I	NAME	NAME - insert only <u>one</u> name	(12a or 12b)			
20						
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX		
						SUFFIX
12c MAILING ADDRESS		CITY		STATE F	POSTAL CODE	COUNTRY
 This FINANCING STATES collateral, or is filed as a Description of real estate 	fixture filing.	16. Additional collateral descri	otion:			
N 1/2 SE 1/2, SE SW 1/4, SECTION KLAMATH CO	CTION 2 - T41S - R12E AND N 1/2 N 1 - T41S - R12E UNY, OREGON					
 Name and address of a Ri (if Debtor does not have a 	ECORD OWNER of above-described real estate record interest):					
HAROLD HARTM	MAN					
		17. Check <u>only</u> if applicable and				
					operty held in trust or	Decedent's Estate
		18. Check only if applicable and	check only one bax			
FFT N. a. 1999 1999		Debtor is a TRANSMITTING				
KLAMATH COUN	NTY, OR LOAN #1657	Filed in connection with a M				
		Filed in connection with a P	ublic-Finance Transa	ction — eff	ective 30 years	

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)