mrc-68694	NS
-----------	----

27556 Vol__M05 Page

State of Oregon, County of Klamath Recorded 04/19/2005 Vol M05 Pg 27556 ·· S Linda Smith, County Clerk Fee \$ 3100 # of Pgs # of Pgs

	. ee 4 <u>-6-1</u> en
After recording return to:	
David M. Quimby	
2235 Lindley Way	
Klamath Falls, OR 97601	
Until a change is requested all tax statements shall be sent to The following address:	
_David M. Quimby	
2235 Lindley Way	
Klamath Falls, OR 97601	
Escrow No. MT68694-MS	

STATUTORY WARRANTY DEED

Sandra Gayle Perth, Grantor(s) hereby convey and warrant to David M. Quimby, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$95,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 15 day of april , 05.
Gandra Hayle Per tu Sandra Gayle Perth
State of <u>OREGON</u>
County of MARION / KLAMPITH
This instrument was acknowledged before me on
(Notary Public for Oregon)
My-commission expires

27557

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Lyn, An order	ss.
2 de la conseguir de la conseg	- }
On MWW 13, 2005, before me.	hunea G. Charle St. R. To. 8 11.
Dersonally appeared (1)	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
appeared sunova	Gayle Xerth
	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Garle X.erth Name(s) of Signer(s)
	personally known to me
	I proved to me on the basis of satisfactory evidence
	" The personic willose name of is/organic and a sile and
" O' CDIVECILLA	with the within instrument and acknowledged to me that
3 33 73 33	10/3110/4107 EXECUTED THE same in bis/box/45 at
1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	autionzed Capacity(IAC) and that he his his his action
MV COMM Evidence Lawrence	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
6	executed the instrument.
V	VITNESS my hand and official seal.
Place Notary Seal Above	Str. 1
-	The aventy
Thousand the control of the control	Signature of Notary Public
Though the information below is not required by law, it not required by law, it not required by law, it not removal and real prescription of Attached Description of Attached Description	nay prove valuable to persons relying on the document
Description of Awarbart p	another document,
Title or Type of Document: Statutury De Document Date: April 15, 2005	arranty Steed
Document Date: And & A5 2005	
bocument bate, Wyvwv 70, 4000	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name.	Signor's Now -
	Signer's Name:
Corporate Officer — Title(s):	Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ RIGHT THUMBPRINT ☐ Attorney in Fact	Partner — [Limited [Gonard]
Trustee Top of thumb here	Attorney in Fact OF SIGNER
	Trustee Top of thumb here
Guardian of Conservator	
Other:	Guardian or Conservator
Other:	Guardian or Conservator Other:
Other:	Guardian or Conservator

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the S1/2 of the NW1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point which is South 429.0 feet and East 1608.8 feet from the iron pin which marks the Southwest corner of the NW1/4 of the NW1/4 of Section 5, Township 39, South, Range 9; thence continuing East 100 feet; thence South 221.5 feet; thence West 100 feet; thence North 221.5 feet to the point of beginning.

Tax Account No:

3909-005BD-02500-000

Key No:

532588