

05 APR 27 AM 0:42

Vol M05 Page 29594

Mary A. Stump

3901 Lake Road #240

West Sacramento, CA 95691

Grantor's Name and Address

Lonnie D. Johnson

3505 Mockingbird Drive

Lake Havasu City, AZ 86406

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

Lonnie D. Johnson

3505 Mockingbird Drive

Lake Havasu City, AZ 86406

Until requested otherwise, send all tax statements to (Name, Address, Zip):

Lonnie D. Johnson

3505 Mockingbird Drive

Lake Havasu City, AZ 86406

State of Oregon, County of Klamath  
Recorded 04/27/2005 8:42 a m  
Vol M05 Pg 29594-95  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

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copy.

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that Mary A. Stump, A Widow

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Mary A. Stump, A Widow and Lonnie D. Johnson, A Married Man, As Sole and Separate property, hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit: Title as Tenants in Common With Rights of Survivorship.

Lot 16, Block 23, Township 1010, First Addition To Furgeson Mountain Pines, situated in Section 33, Township 35 South, range 13 East of the Willamette Meridian.

Subject To: (1) Taxes for the fiscal year 2001 and subsequent.  
(2) Covenants, conditions, reservations, restrictions, rights, rights of way and all matters appearing of record.

Together With all and singular the instruments, hereditaments, supurtenances, rights, privileges and easments belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 00 None. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☒ the whole (indicate which) consideration. (The sentence between the symbols  $\Phi$ , if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on January 17, 2001; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Mary A. Stump

ARTIZONA  
STATE OF OREGON, County of Mohave ss.

This instrument was acknowledged before me on January 17, 2001

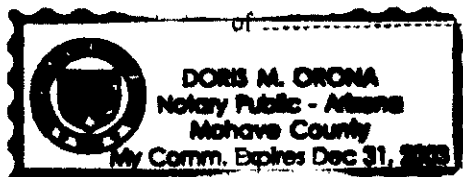
by Mary A. Stump

This instrument was acknowledged before me on

by

as

of



Doris M. Orona  
Notary Public for Oregon Arizona  
My commission expires December 31, 2003

26 opa

## SACRAMENTO COUNTY

SACRAMENTO, CALIFORNIA

29595

## CERTIFICATE OF DEATH

3 1996 34 008495

|                                                                                                                                                                                                            |  |                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| STATE FILE NUMBER                                                                                                                                                                                          |  | LOCAL REGISTRATION NUMBER     |  |
| 1. NAME OF DECEDENT—FIRST (WRITE)                                                                                                                                                                          |  | 3. LAST (FAMILY)              |  |
| ELMER                                                                                                                                                                                                      |  | STUMP                         |  |
| 2. MIDDLE                                                                                                                                                                                                  |  | 4. SEX                        |  |
| Marsdon                                                                                                                                                                                                    |  | M                             |  |
| 5. DATE OF BIRTH MM/DD/CCYY                                                                                                                                                                                |  | 7. DATE OF DEATH MM/DD/CCYY   |  |
| 10/16/1919                                                                                                                                                                                                 |  | 12/08/1996                    |  |
| 6. AGE YRS                                                                                                                                                                                                 |  | 8. HOUR                       |  |
| 77                                                                                                                                                                                                         |  | 1625                          |  |
| 9. STATE OF BIRTH                                                                                                                                                                                          |  | 11. MARITAL STATUS            |  |
| CA                                                                                                                                                                                                         |  | Married                       |  |
| 10. SOCIAL SECURITY NO.                                                                                                                                                                                    |  | 12. EDUCATION—YEARS COMPLETED |  |
| 546-28-0920                                                                                                                                                                                                |  | 17                            |  |
| 13. RACE                                                                                                                                                                                                   |  | 14. USUAL EMPLOYER            |  |
| Cauc.                                                                                                                                                                                                      |  | Sacramento County             |  |
| 15. OCCUPATION                                                                                                                                                                                             |  | 16. YEARS IN OCCUPATION       |  |
| Architect                                                                                                                                                                                                  |  | 22                            |  |
| 17. KIND OF BUSINESS                                                                                                                                                                                       |  |                               |  |
| Architecture                                                                                                                                                                                               |  |                               |  |
| 18. RESIDENCE—STREET AND NUMBER OR LOCATION                                                                                                                                                                |  |                               |  |
| 3901 Lake Rd. #240                                                                                                                                                                                         |  |                               |  |
| 19. CITY                                                                                                                                                                                                   |  |                               |  |
| West Sacramento                                                                                                                                                                                            |  |                               |  |
| 20. COUNTY                                                                                                                                                                                                 |  |                               |  |
| Yolo                                                                                                                                                                                                       |  |                               |  |
| 21. ZIP CODE                                                                                                                                                                                               |  |                               |  |
| 95691                                                                                                                                                                                                      |  |                               |  |
| 22. TOWNSHIP                                                                                                                                                                                               |  |                               |  |
| 18                                                                                                                                                                                                         |  |                               |  |
| 23. STATE OR FOREIGN COUNTRY                                                                                                                                                                               |  |                               |  |
| CA                                                                                                                                                                                                         |  |                               |  |
| 24. NAME OF SURVIVING SPOUSE—FIRST                                                                                                                                                                         |  |                               |  |
| Mary A. Stump - Wife                                                                                                                                                                                       |  |                               |  |
| 25. MIDDLE                                                                                                                                                                                                 |  |                               |  |
| Ann                                                                                                                                                                                                        |  |                               |  |
| 26. LAST (FAMILY) NAME                                                                                                                                                                                     |  |                               |  |
| Silva                                                                                                                                                                                                      |  |                               |  |
| 27. NAME OF FATHER—FIRST                                                                                                                                                                                   |  |                               |  |
| Elmer                                                                                                                                                                                                      |  |                               |  |
| 28. MIDDLE                                                                                                                                                                                                 |  |                               |  |
| Leonard                                                                                                                                                                                                    |  |                               |  |
| 29. LAST (FAMILY) NAME                                                                                                                                                                                     |  |                               |  |
| Stump                                                                                                                                                                                                      |  |                               |  |
| 30. NAME OF MOTHER—FIRST                                                                                                                                                                                   |  |                               |  |
| Alice                                                                                                                                                                                                      |  |                               |  |
| 31. MIDDLE                                                                                                                                                                                                 |  |                               |  |
| Geneva                                                                                                                                                                                                     |  |                               |  |
| 32. LAST (FAMILY) NAME                                                                                                                                                                                     |  |                               |  |
| McKinnon                                                                                                                                                                                                   |  |                               |  |
| 33. DATE MM/DD/CCYY                                                                                                                                                                                        |  |                               |  |
| 12/11/1996                                                                                                                                                                                                 |  |                               |  |
| 34. PLACE OF FINAL DISPOSITION                                                                                                                                                                             |  |                               |  |
| Evergreen Cemetery, 6450 Camden St., Oakland, CA 94605                                                                                                                                                     |  |                               |  |
| 35. TYPE OF DISPOSITION                                                                                                                                                                                    |  |                               |  |
| CR/BU                                                                                                                                                                                                      |  |                               |  |
| 36. SIGNATURE OF EMERALD                                                                                                                                                                                   |  |                               |  |
| Not Embalmed                                                                                                                                                                                               |  |                               |  |
| 37. LICENSE NO.                                                                                                                                                                                            |  |                               |  |
| -                                                                                                                                                                                                          |  |                               |  |
| 38. NAME OF FUNERAL DIRECTOR                                                                                                                                                                               |  |                               |  |
| River Cities Funeral Chapel                                                                                                                                                                                |  |                               |  |
| 39. LICENSE NO.                                                                                                                                                                                            |  |                               |  |
| FD#1082                                                                                                                                                                                                    |  |                               |  |
| 40. SIGNATURE OF LOCAL REGISTRAR                                                                                                                                                                           |  |                               |  |
| Bette B. Henderson, M.D.                                                                                                                                                                                   |  |                               |  |
| 41. DATE MM/DD/CCYY                                                                                                                                                                                        |  |                               |  |
| 12/10/1996 JD                                                                                                                                                                                              |  |                               |  |
| 42. PLACE OF DEATH                                                                                                                                                                                         |  |                               |  |
| KAISER FOUNDATION HOSP.                                                                                                                                                                                    |  |                               |  |
| 43. IF HOSPITAL, SPECIFY ONE                                                                                                                                                                               |  |                               |  |
| IF <input checked="" type="checkbox"/> HOSP <input type="checkbox"/> EDICOP <input type="checkbox"/> OCA <input type="checkbox"/> CORR. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER |  |                               |  |
| 44. COUNTY                                                                                                                                                                                                 |  |                               |  |
| SACRAMENTO                                                                                                                                                                                                 |  |                               |  |
| 45. STREET ADDRESS—STREET AND NUMBER OR LOCATION                                                                                                                                                           |  |                               |  |
| 2025 MORSE AVENUE                                                                                                                                                                                          |  |                               |  |
| 46. CITY                                                                                                                                                                                                   |  |                               |  |
| SACRAMENTO                                                                                                                                                                                                 |  |                               |  |
| 47. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)                                                                                                                                 |  |                               |  |
| IMMEDIATE CAUSE (A) RESPIRATORY FAILURE                                                                                                                                                                    |  |                               |  |
| 5 MINS                                                                                                                                                                                                     |  |                               |  |
| 100. DEATH REPORTED TO CORONER                                                                                                                                                                             |  |                               |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                        |  |                               |  |
| 101. BODY PERFORMED                                                                                                                                                                                        |  |                               |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                        |  |                               |  |
| 102. AUTOPSY PERFORMED                                                                                                                                                                                     |  |                               |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                        |  |                               |  |
| 103. USED IN DETERMINING CAUSE                                                                                                                                                                             |  |                               |  |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                        |  |                               |  |
| 104. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107                                                                                                              |  |                               |  |
| Acute Myocardial Infarction                                                                                                                                                                                |  |                               |  |
| 105. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.                                                                                                |  |                               |  |
| No                                                                                                                                                                                                         |  |                               |  |
| 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED.                                                                                   |  |                               |  |
| DECEDENT ATTENDED SINCE MM/DD/CCYY                                                                                                                                                                         |  |                               |  |
| 12/04/1996                                                                                                                                                                                                 |  |                               |  |
| DECEDENT LAST SEEN ALIVE MM/DD/CCYY                                                                                                                                                                        |  |                               |  |
| 12/08/1996                                                                                                                                                                                                 |  |                               |  |
| 115. SIGNATURE AND TITLE OF CERTIFIER                                                                                                                                                                      |  |                               |  |
| Bette B. Henderson, M.D.                                                                                                                                                                                   |  |                               |  |
| 116. LICENSE NO.                                                                                                                                                                                           |  |                               |  |
| G074874                                                                                                                                                                                                    |  |                               |  |
| 117. DATE MM/DD/CCYY                                                                                                                                                                                       |  |                               |  |
| 12/09/1996                                                                                                                                                                                                 |  |                               |  |
| 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS - ZIP                                                                                                                                                |  |                               |  |
| K. SWARTOUT, M.D.,                                                                                                                                                                                         |  |                               |  |
| 2025 MORSE AVE., SACRAMENTO, CA 95825                                                                                                                                                                      |  |                               |  |
| 119. CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED.                                                                                                   |  |                               |  |
| 120. MANNER OF DEATH                                                                                                                                                                                       |  |                               |  |
| NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>                                                                                                        |  |                               |  |
| ACCIDENT <input type="checkbox"/> FENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED <input type="checkbox"/>                                                                          |  |                               |  |
| 121. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH PRECEDED INJURY)                                                                                                                                           |  |                               |  |
| 122. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)                                                                                                                                        |  |                               |  |
| 123. SIGNATURE OF CORONER OR DEPUTY CORONER                                                                                                                                                                |  |                               |  |
| 124. DATE MM/DD/CCYY                                                                                                                                                                                       |  |                               |  |
| 125. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER                                                                                                                                                        |  |                               |  |
| 126. STATE REGISTRAR                                                                                                                                                                                       |  |                               |  |
| A B C D E F G H I J K L M N O P Q R S T U V W X Y Z                                                                                                                                                        |  |                               |  |
| FAX AUTH. # 3421                                                                                                                                                                                           |  |                               |  |
| CENSUS TRACT                                                                                                                                                                                               |  |                               |  |

489009

## CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

} SS

DATED ISSUED

MAY 25 2001

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SACRAMENTO COUNTY CLERK-RECORDER.

Mark Spriss  
SACRAMENTO COUNTY CLERK-RECORDER

This copy not valid unless prepared on engraved border displaying date, seal and signature of the County Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE