

ICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

EM 54460

ner's Certificate of Legal Interest

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Vol M05

| INSTRUCTIONS | ; The | following | must ve | 20111111111111111111111111111111111111 | •• | DM | V: |
|--------------|-------|-----------|---------|----------------------------------------|----|-----------|----|
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1) Certificate of title with all necessory releases.

- 2) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 3) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Department of Revenue Form 113, issued by the county where the manufactured structure was located.

| 5) Once recorded, DMV | must receive proof o | | | | |
|-----------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | | | RTI LAND | | |
| If there is a mortgage, de names and addresses. It | eed of trust or lien on f there are none, wr | this land, list all mor | rtgagors, beneficiaries of o | deeds of trust below. | Space is provided for two |
| NAME AND ADDRESS | | | | LOAN NUMBER | |
| NONE | | | | | |
| NAME AND ADDRESS | | | | LOAN NUMBER | |
| Legal description and local See Attached Le | ation of real property | c (as recorded by con | unty recorder or a certified | | |
| Property Address 1729 Logan Stree | et, Klamath Fa | 11s, OR 97603 | 3 | | |
| TAX LOT NUMBER (from assess 3909-002AA-0280 | | ER | | ACCOUNT NUMBER | |
| | | PARTII MANU | FACTURED STRUCTUR | 3 | |
| Legal description of man | ufactured structure: | | | 4 | |
| | winth | LENGTH | VEHICLE IDENTIFICATION | NUMBER (VIN) | |
| YEAR MAKE 1967 LANCE | | LENGIA | S74AS74B | TO MOCITICATE OF THE PARTY OF T | |
| required. If there are n NAME AND ADDRESS NONE NAME AND ADDRESS | one, write "none." | | | APPROVAL SIGNATURE X APPROVAL SIGNATURE X | s. Approval signatures are |
| I/We do not know | | | assigned to this vehicle. | | |
| | | | IATURES AND CERTIFIC | | |
| I/We certify that the sta | atements made abordeen listed. If there a | ve are accurate to fare none, I/We have | the best of my/our knowl certified this by writing "n | ione" in the space pr | ds of trust, mortgages and ovided. |
| PRINTED NAME OF OWNER(S) | | | ODL/ID/CUSTOMER# | DATE OF BIRTH | TELEPHONE # |
| Fred E. Mulkey | Jr. | | ODL/ID/CUSTOMER# | DATE OF BIRTH | TELEPHONE # |
| PRINTED NAME OF OWNER(5) | | | | | () |
| RESIDENCE ADDRESS | | | MAILING ADDRESS | | |
| PO Box 981054, Sacramento, CA 95798 SAME | | | | | |
| SIGNATURE OF OWNER | 01. | | SIGNATURE OF OWNER | | |
| x End (in | ulp a | <u> </u> | X | | |
| ▼ OFFICE U | SE ONLY ▼ | | PART IV | ▼ OFF | CE USE ONLY V |
| Application for exemple SIGNATURE DATE | signature of onv | | hereby approved. | | |
| -1 2205 | 14 July | ye x. | ya C | Ex in | ation Date |
| This application is | VOID if not reco | orded with the co | ounty by this date: | 5-7 | |

735-6722 (1-01)

The Southerly 60 feet of the following described property:

29895

That part of Lot 21, Vicory Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning at the Northwest corner of said Lot 21; thence East along the North line of said Lot 21 a distance of 100 feet; thence South along a line parallel to the West line of said Lot 21 a distance of 200 feet; thence West along a line parallel to the North line of said Lot a distance of 100 feet to the West line of said Lot 21; thence North along the West line of said Lot 21 a distance of 200 feet to the point of beginning.

State of Oregon, County of Klamath Recorded 04/27/2005 //,392 m
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Linda Smith, County Clerk
Fee \$ 2666 # of Pgs 2

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